



# Metaline Falls Branch Library - Tenant Improvement

**BID SET**

09/30/22

architecture  
design  
preservation

159 western avenue west, suite 486  
seattle, washington 98119  
office 206 775-8668

www.buildingwork.design

PROJECT

**Metaline Falls Branch  
Library**

PROJECT #

**22001**

LOCATION

**302 Park ST Metaline Falls  
WA 99153**

PREPARED FOR

**Pend Oreille County Library  
District**

REVISION	DATE	NAME

ARCHITECT STAMP



**COVERSHEET**

**09/30/22**

**BID SET**

**G000**

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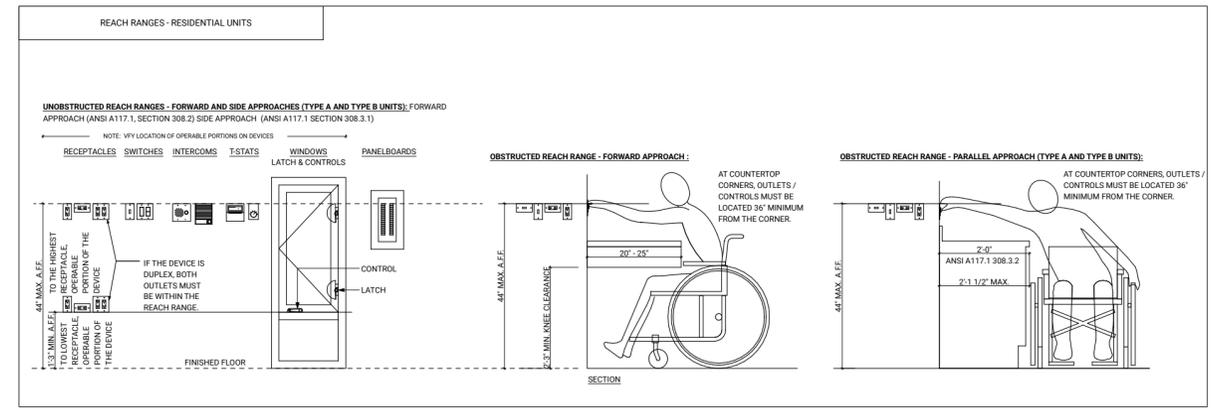


METALINE FALLS BRANCH LIBRARY BUILDING CODE ANALYSIS			Application																							
Section	Code																									
Site Location	302 Park ST Metaline Falls, WA 99153																									
Codes	2018 International Building Code National Electrical Code 2018 Washington State Energy Code																									
Occupancy	A-3																									
Construction Type	Existing Type III-B																									
Fire	Not sprinklered, no changes to existing																									
<b>CHAPTER 3 USE &amp; OCCUPANCY CLASSIFICATION</b>																										
301	<b>BUILDING OCCUPANCY</b>		No changes to existing use/occupancy.																							
	<table border="1"> <thead> <tr> <th>Programmed Use</th> <th>Group</th> <th>Description of Occupancy</th> </tr> </thead> <tbody> <tr> <td>Assembly</td> <td>A-3</td> <td>Library</td> </tr> </tbody> </table>	Programmed Use	Group	Description of Occupancy	Assembly	A-3	Library																			
Programmed Use	Group	Description of Occupancy																								
Assembly	A-3	Library																								
	<b>TABLE 1004.1.2</b>		Total occupancy is less than 49, therefore only one exit required per IBC Section 1006																							
	<table border="1"> <thead> <tr> <th>Occupancy</th> <th>SF</th> <th>Occupant Load Factor</th> <th>Occupants</th> </tr> </thead> <tbody> <tr> <td>Study Room A</td> <td>46 sf</td> <td>15</td> <td>4</td> </tr> <tr> <td>Staff Breakroom B</td> <td>136 sf</td> <td>100</td> <td>2</td> </tr> <tr> <td>Reading Room A</td> <td>1,638 sf</td> <td>100</td> <td>17</td> </tr> <tr> <td>Meeting Room A</td> <td>251 sf</td> <td>15</td> <td>17</td> </tr> <tr> <td colspan="3">Total OCC</td> <td>40</td> </tr> </tbody> </table>	Occupancy	SF	Occupant Load Factor	Occupants	Study Room A	46 sf	15	4	Staff Breakroom B	136 sf	100	2	Reading Room A	1,638 sf	100	17	Meeting Room A	251 sf	15	17	Total OCC			40	
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<b>CHAPTER 5 GENERAL BUILDING HEIGHTS &amp; AREAS</b>																										
	<table border="1"> <thead> <tr> <th colspan="2">AREA OF TENANT IMPROVEMENTS</th> </tr> </thead> <tbody> <tr> <td>Floor 1</td> <td>2,125</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>2,125</b></td> </tr> </tbody> </table>	AREA OF TENANT IMPROVEMENTS		Floor 1	2,125	<b>TOTAL</b>	<b>2,125</b>																			
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508.2	<b>Accessory Occupancies</b>																									
	Accessory Business - Staff Breakroom																									
508.2.4	<b>Separated Occupancies</b>																									
	"B" occupancy is accessory to "A" Library, therefore, separation is not required per IBC 508.2.4																									
<b>CHAPTER 9 FIRE PROTECTION SYSTEMS</b>																										
	Not sprinklered, no changes to existing		No changes to existing.																							
<b>CHAPTER 10 MEANS OF EGRESS</b>																										
	Existing exits to remain. No change to number of exits or exit size.		Due to occupant load only one exit is required. Historic direct access to building exterior will remain as existing non accessible exit.																							
<b>CHAPTER 11 ACCESSIBILITY</b>																										
	Maintenance, alterations, change of occupancy, additions to or relocations of existing buildings shall not reduce or have the effect of reducing accessibility of a facility or a portion of a facility. If modifications are made to a building entrance, that entrance (or another building entrance) must be made accessible. If modifications are made to an area of primary function, the route to the primary function shall be made accessible. - Areas of primary function include but are not limited to offices and other work areas in which the activities of the public accommodation or other private entity using the facility are carried out. - The costs of providing the accessible route are not required to exceed 20% of the costs of the alterations affecting the area of primary function.  - This provision does not apply to alterations limited solely to windows, hardware, operating controls, electrical outlets, or signs.	Alterations do not reduce accessibility.  No modifications to building entrance.  Route to area of primary function is already accessible.																								

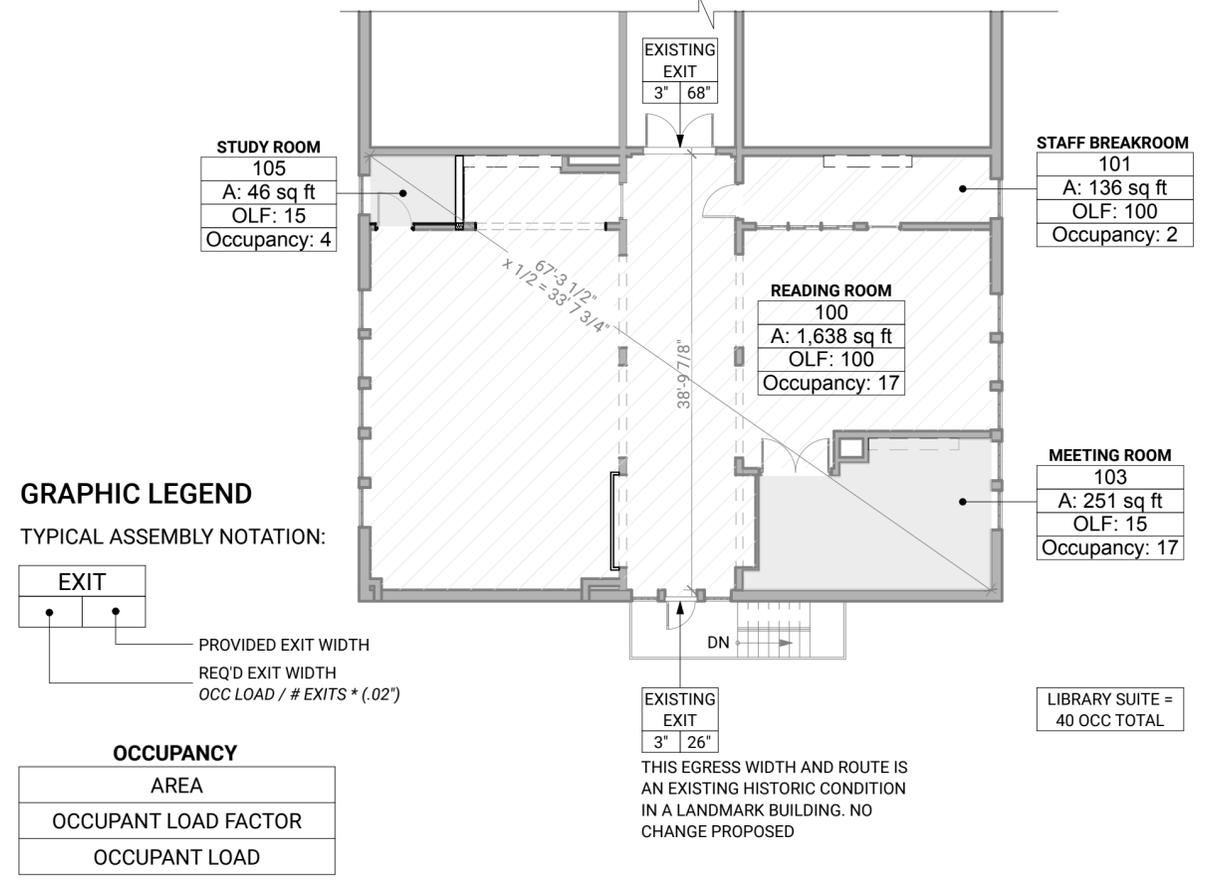
**5 BUILDING CODE ANALYSIS**  
G210



**7 EXITING FROM BUILDING**  
G210 NTS



**3 REQUIRED REACH HEIGHTS**  
G210 SCALE: 3/8" = 1'-0"



**1 MAIN FLOOR EXITING PLAN FROM LIBRARY SUITE**  
G210 SCALE: 3/32" = 1'-0"

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PROJECT  
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LOCATION  
**302 Park ST Metaline Falls WA 99153**

PREPARED FOR  
**Pend Oreille County Library District**

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ARCHITECT STAMP  
  
8569 REGISTERED ARCHITECT  
*Matthew C. Aalfs*  
MATTHEW C. AALFS  
STATE OF WASHINGTON

**BUILDING CODE SUMMARY**  
  
09/30/22  
BID SET

**G210**  
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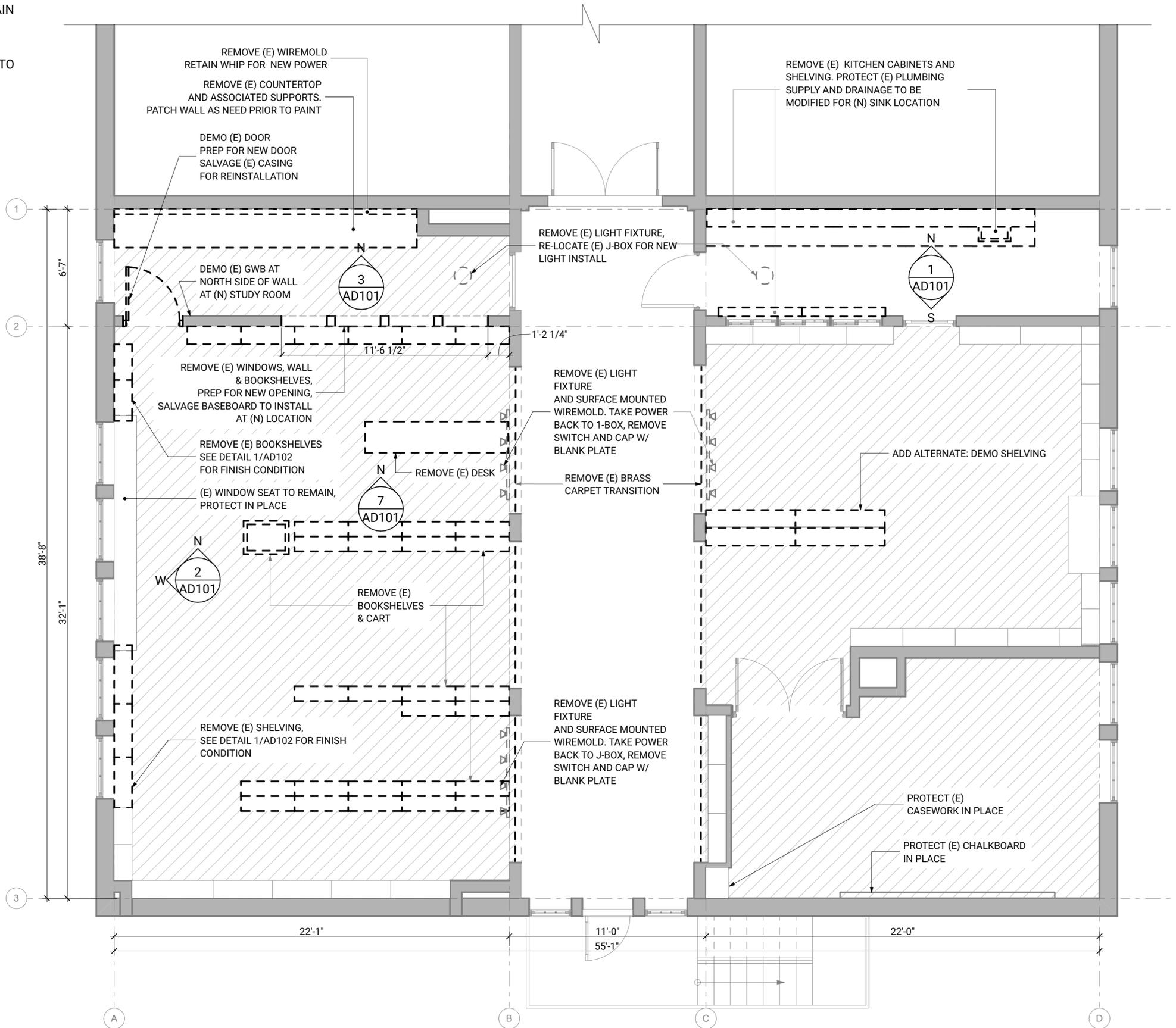
**DEMOLITION GRAPHIC LEGEND**

TYPICAL ASSEMBLY NOTATION:

- EXISTING TO REMAIN
- DEMO
- EXISTING CARPET TO BE REMOVED

**DEMOLITION PLAN NOTES**

1. SCHEDULE WALK PRIOR TO DEMO W/ OWNER AND ARCHITECT TO IDENTIFY ANY ITEMS DESIRED FOR SALVAGE.
2. SEE SHEET G001 FOR GENERAL NOTES
3. REMOVE EXISTING CARPET AND PREP SUBFLOOR FOR NEW CARPET TILE INSTALLATION
4. REMOVE EXISTING WOOD QUARTER ROUND AT BASEBOARDS TO ALLOW CARPET INSTALLATION. PROTECT BASEBOARD IN PLACE.
5. SALVAGE BASEBOARD TO REINSTALL AT NEW LOCATIONS
6. PROTECT EXISTING HARDWOOD FLOOR IN PLACE



**1**  
**AD100** **MAIN FLOOR DEMOLITION PLAN**  
SCALE: 1/4" = 1'-0"



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STATE OF WASHINGTON

**DEMOLITION PLAN - MAIN FLOOR**  
  
**09/30/22**  
**BID SET**

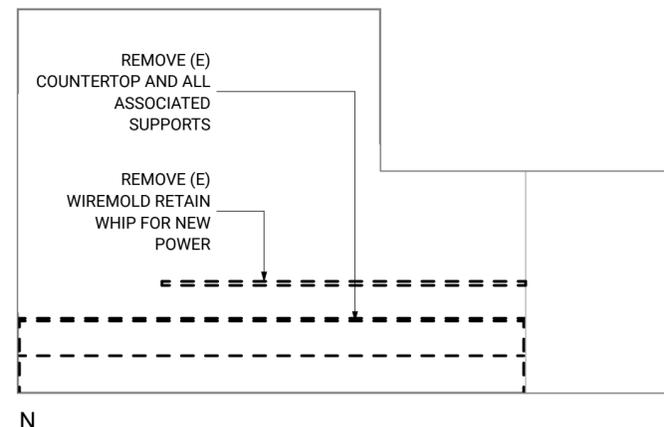
**AD100**  
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**DEMOLITION GRAPHIC LEGEND**

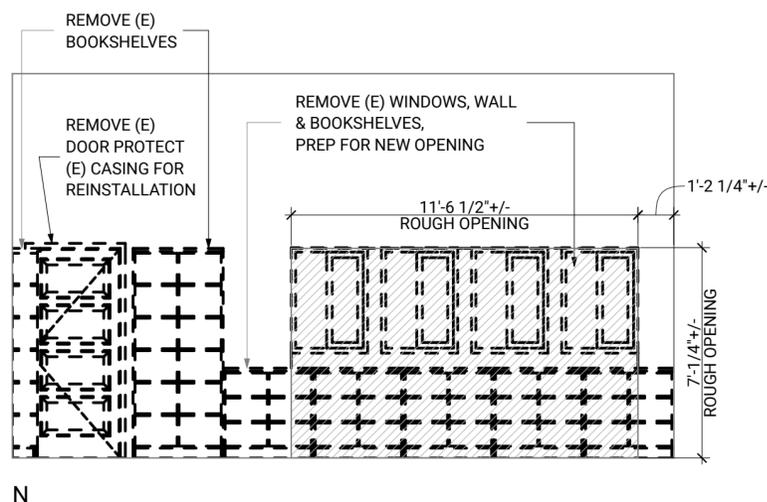
 REMOVE EXISTING WALL

 DEMO

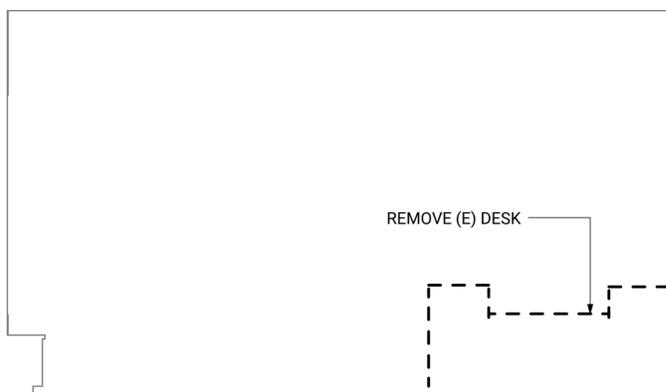
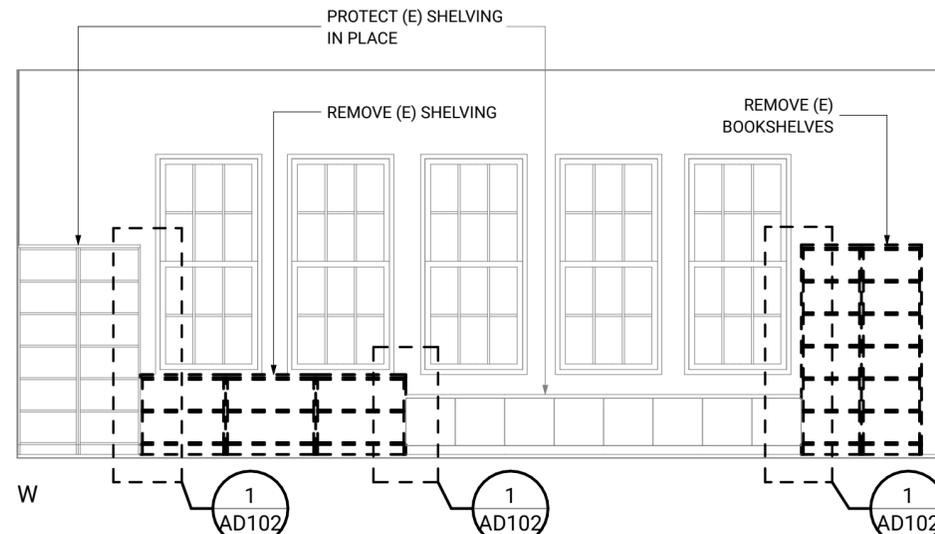
1. REMOVE ALL ADJUSTABLE SHELVES AND PINS FROM PAINTED PERIMETER SHELVING AND TURN THEM OVER TO OWNERS FOR REUSE.



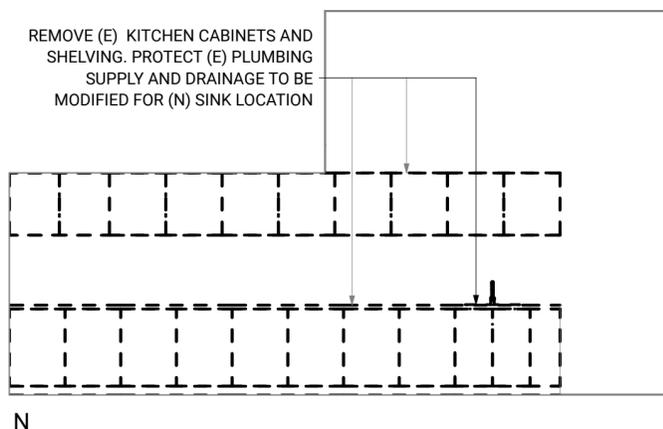
**3 EXISTING COMPUTER ROOM**  
AD101 SCALE: 1/4" = 1'-0"



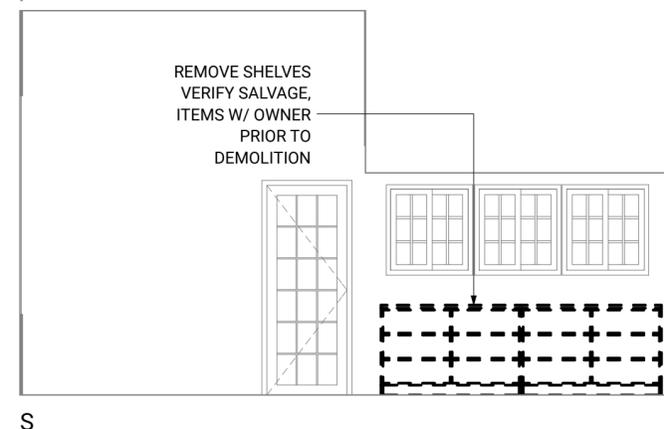
**2 EXISTING MAIN LIBRARY - ADULT & TEEN AREA**  
AD101 SCALE: 1/4" = 1'-0"



**7 EXISTING MAIN LIBRARY - STAFF DESK**  
AD101 SCALE: 1/4" = 1'-0"



**1 EXISTING KITCHEN**  
AD101 SCALE: 1/4" = 1'-0"



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**DEMO INTERIOR ELEVATIONS**

**09/30/22 BID SET**

**AD101**  
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PROJECT  
**Metaline Falls Branch  
Library**

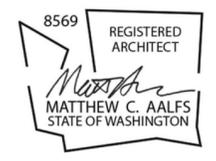
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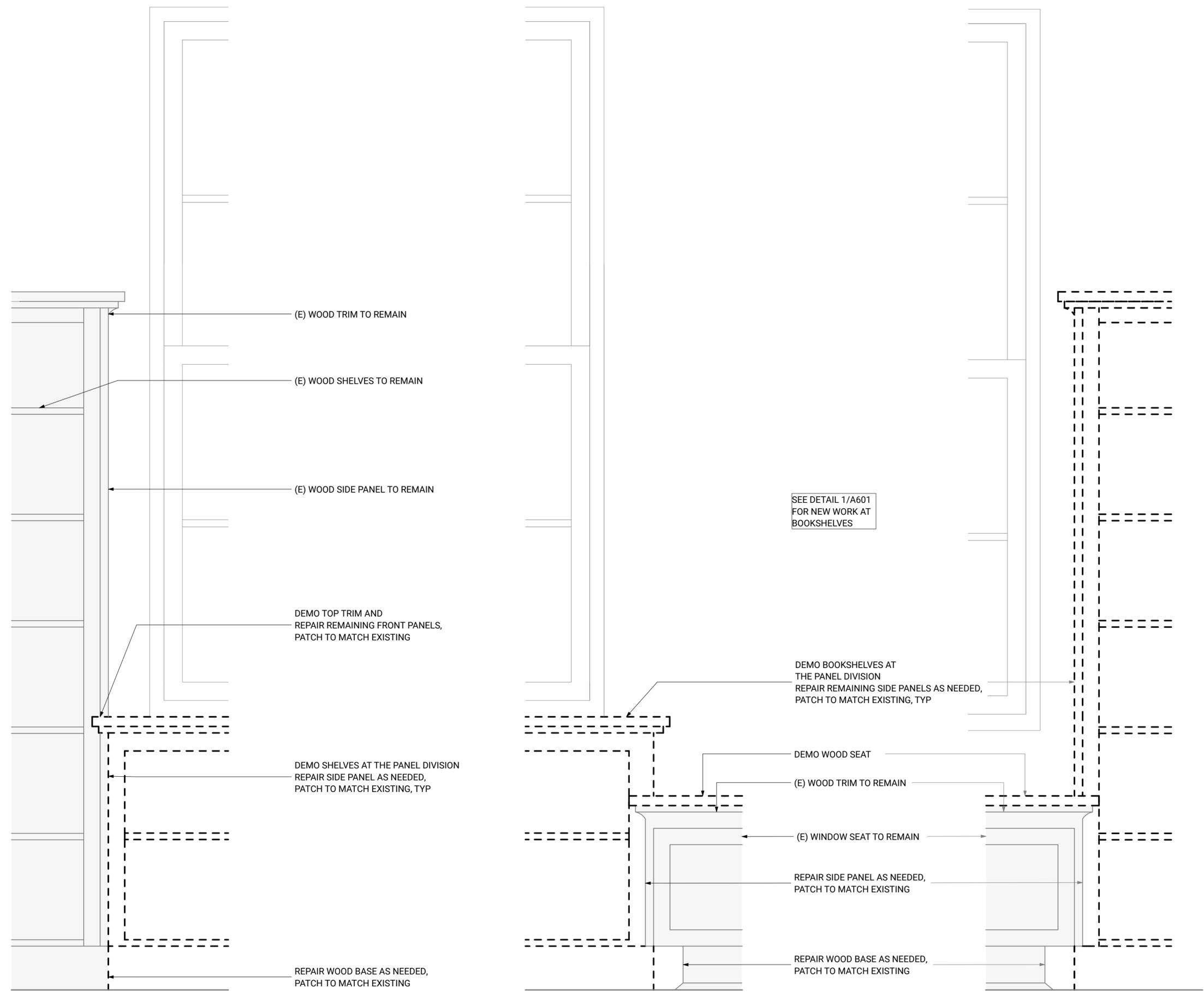
ARCHITECT STAMP



**DEMO INTERIOR DETAILS**

**09/30/22  
BID SET**

**AD102**  
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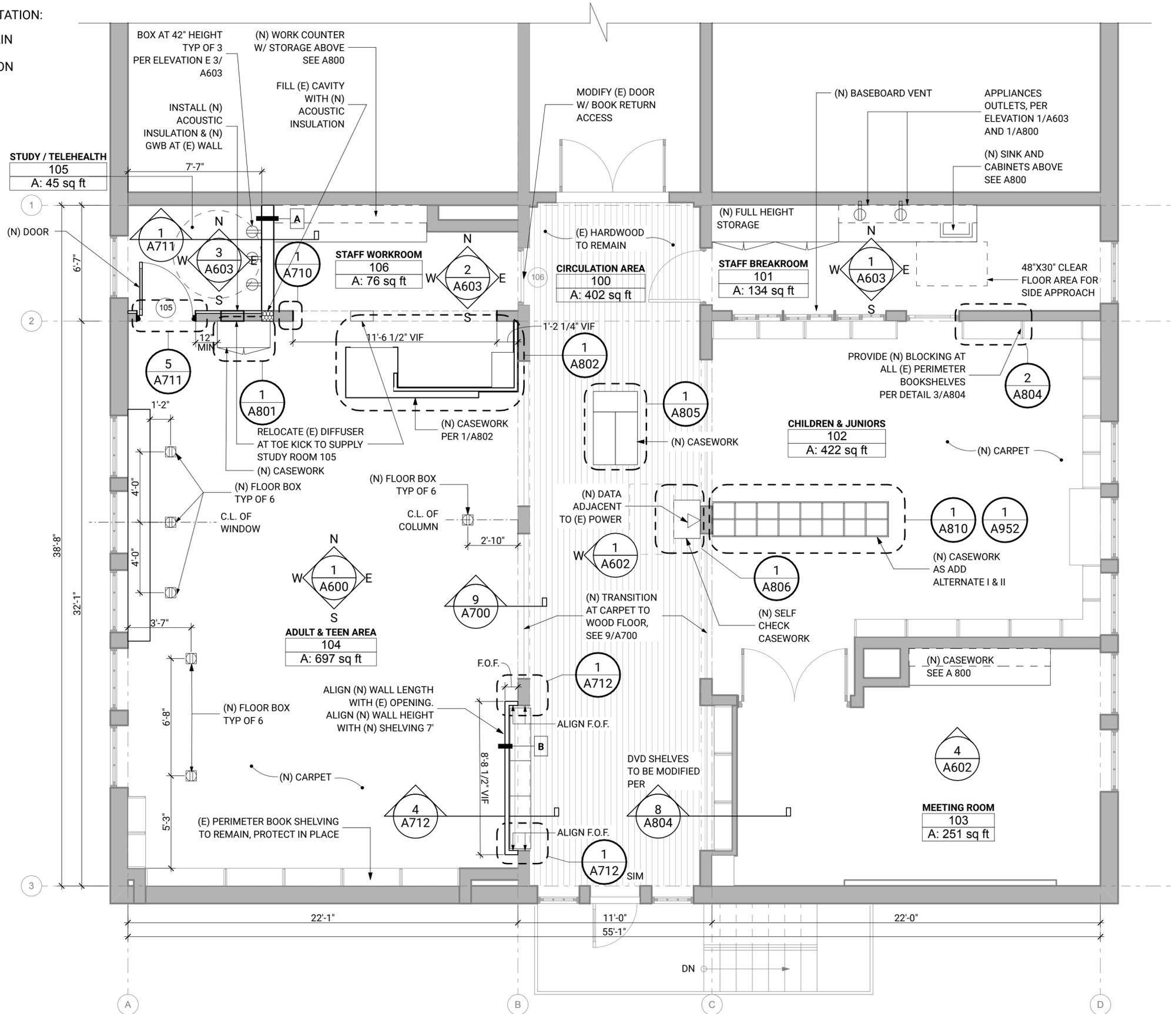
**FLOOR PLAN GRAPHIC LEGEND**

TYPICAL ASSEMBLY NOTATION:

- EXISTING TO REMAIN
- NEW CONSTRUCTION

**PLAN NOTES**

1. SEE SHEET G001 FOR GENERAL NOTES
2. DIMS ARE TO FACE OF FINISH FOR EXISTING CONDITIONS AND FACE OF STUD (FOS) FOR NEW CONDITIONS UNLESS NOTED OTHERWISE
3. ALL FLOOR LEVELS DENOTE TOP OF FLOOR FINISH, U.N.O.
4. VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS. COORDINATE ANY DIMENSION CHANGES WITH ARCHITECT.
5. ELECTRICAL TO BE PERMITTED SEPARATELY BY CONTRACTOR



**1 FLOOR PLAN**  
A100 SCALE: 1/4" = 1'-0"

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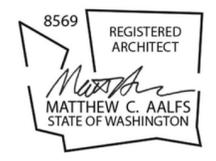
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**FLOOR PLAN**

09/30/22

**BID SET**

**A100**

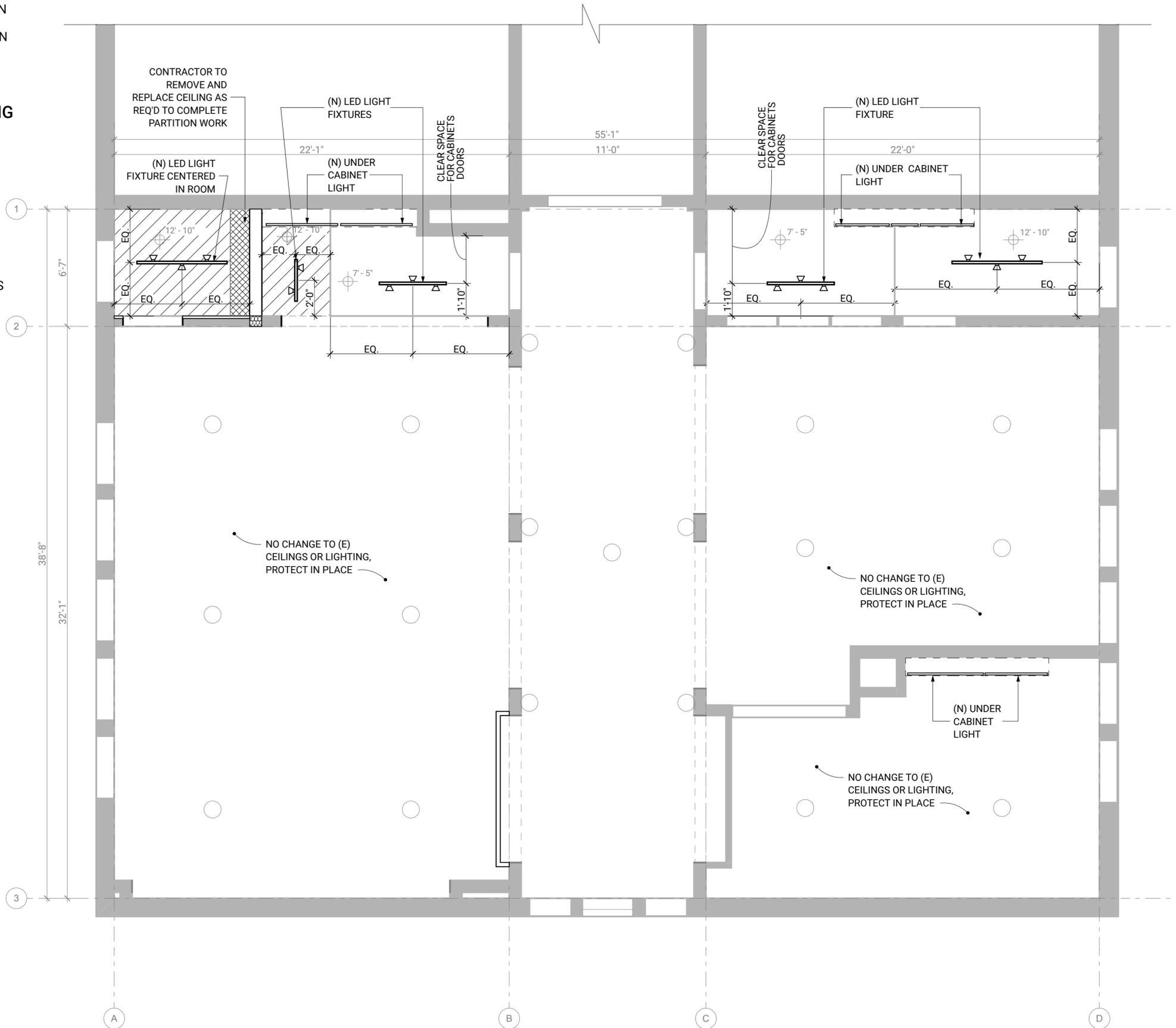
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**REFLECTED CEILING PLAN  
GRAPHIC LEGEND**

- EXISTING TO REMAIN
- NEW CONSTRUCTION
- ▨ NEW PAINT

**REFLECTED CEILING  
PLAN NOTES**

1. SEE SHEET G001 FOR GENERAL NOTES
2. VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS. COORDINATE ANY DIMENSION CHANGES WITH ARCHITECT.
3. ELECTRICAL TO BE PERMITTED BY CONTRACTOR



1  
A200

**REFLECTED CEILING PLAN**

SCALE: 1/4" = 1'-0"



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**REFLECTED CEILING  
PLAN**

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Library**

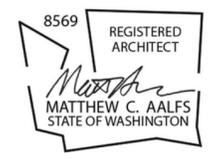
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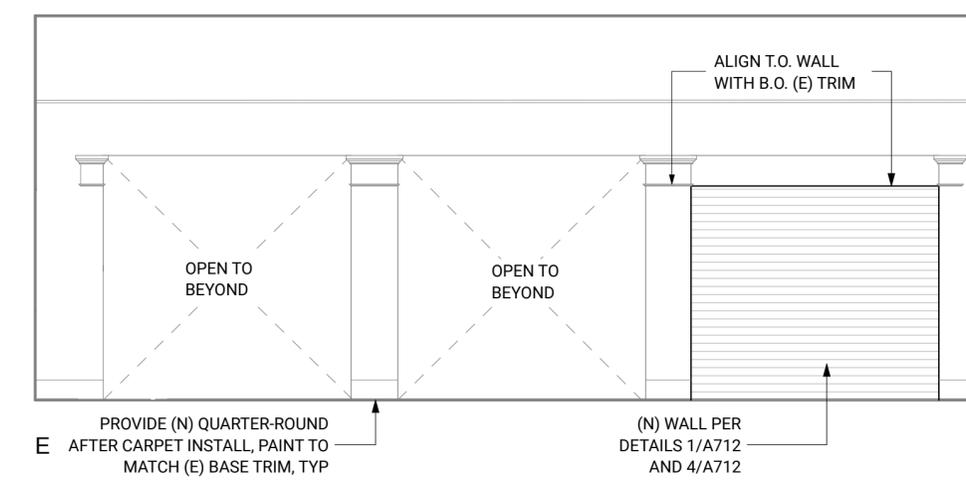
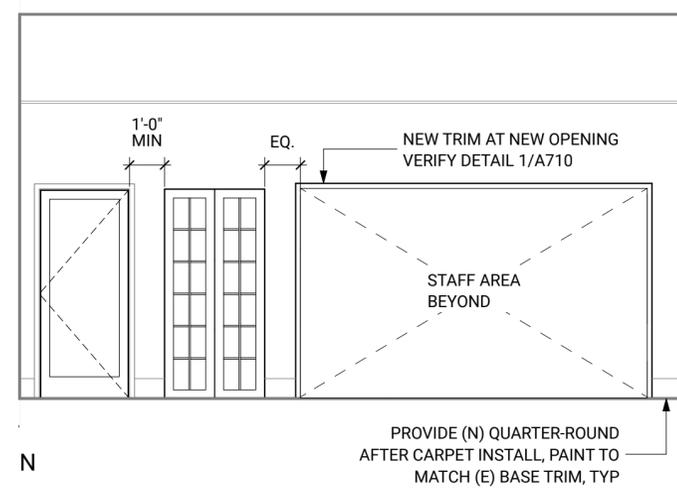
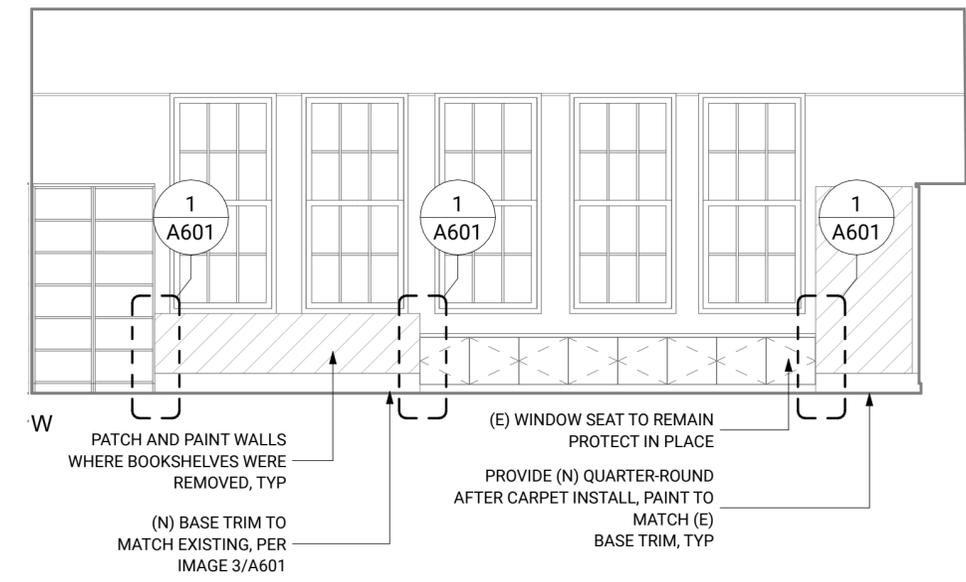
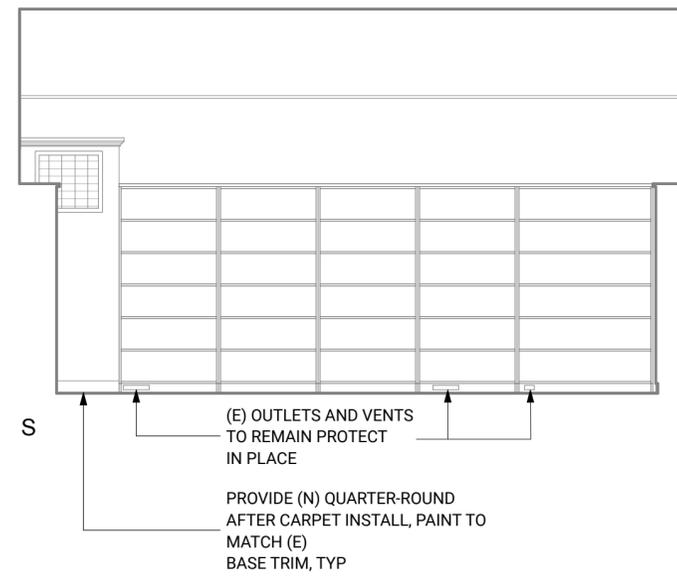
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**INTERIOR ELEVATIONS**

**09/30/22**  
**BID SET**

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**1**  
**A600** **MAIN LIBRARY - ADULT & TEEN AREA**  
SCALE: 1/4" = 1'-0"

PROJECT  
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Library**

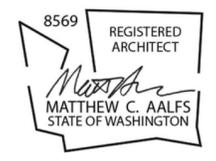
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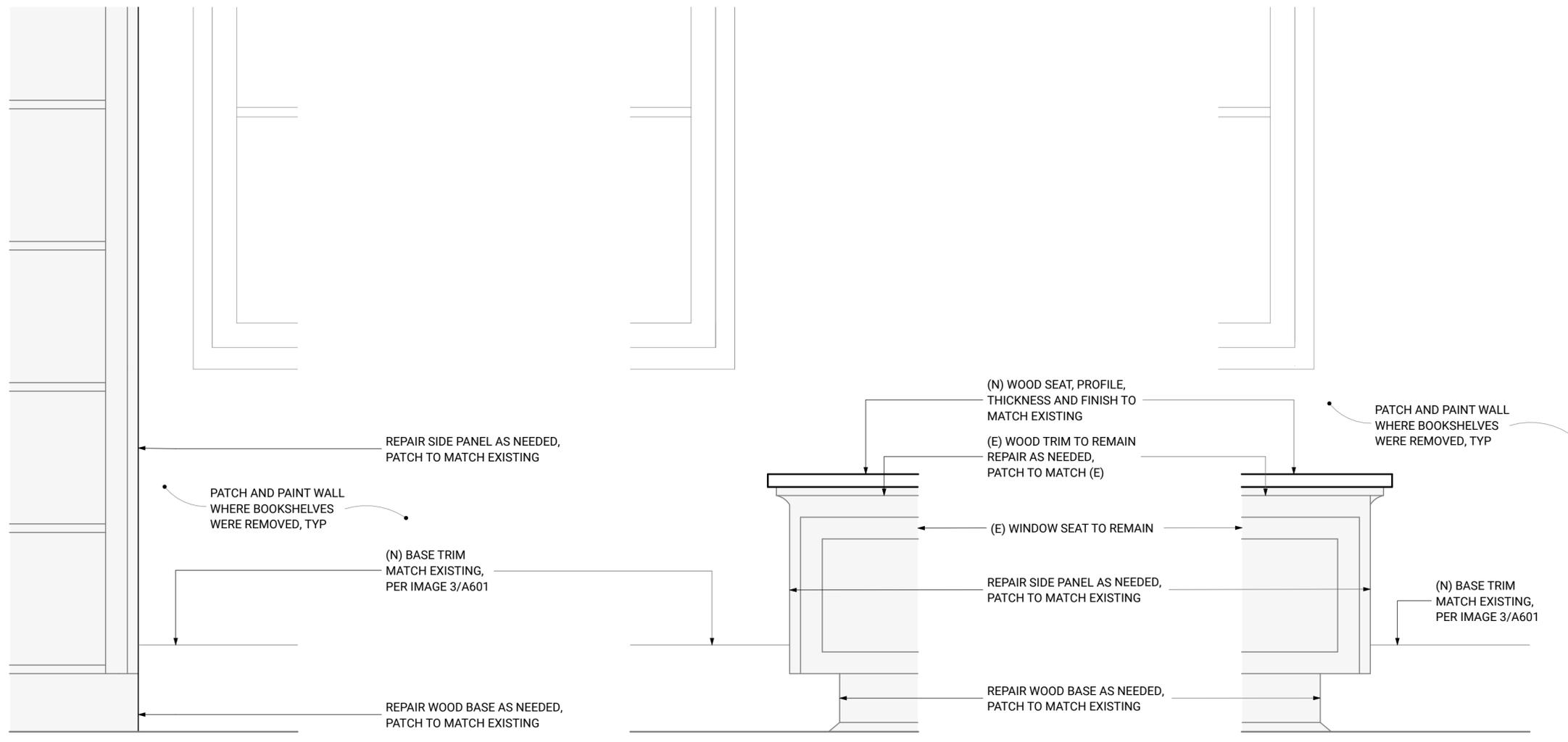
**INTERIOR ELEVATIONS**

**09/30/22  
BID SET**

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**3  
A601** **BASE TRIM DETAIL FOR FOR REFERENCE**



**1  
A601** **WINDOW SEAT MODIFICATIONS**  
SCALE: 1 1/2" = 1'-0"

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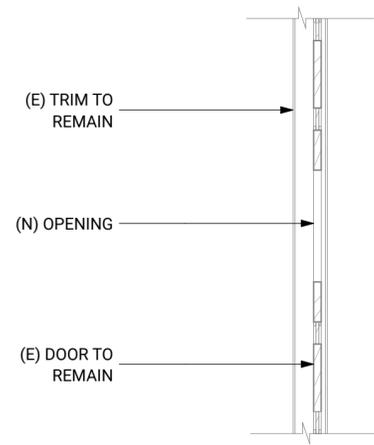
**INTERIOR ELEVATIONS**

**09/30/22**

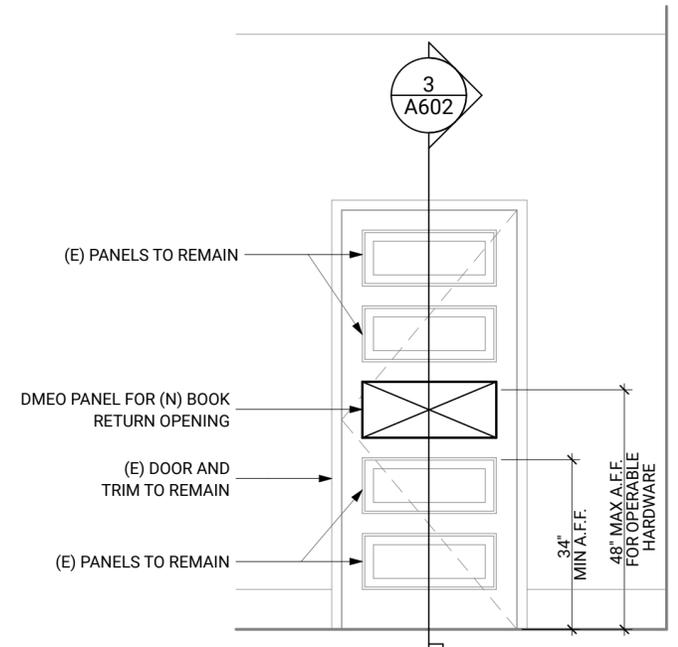
**BID SET**

**A602**

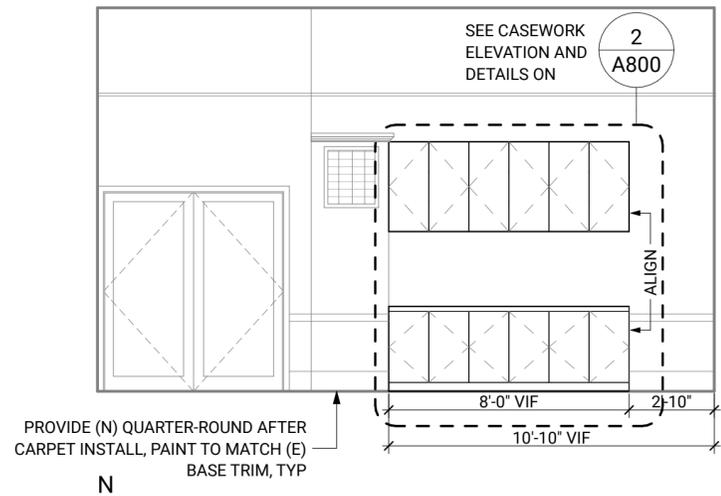
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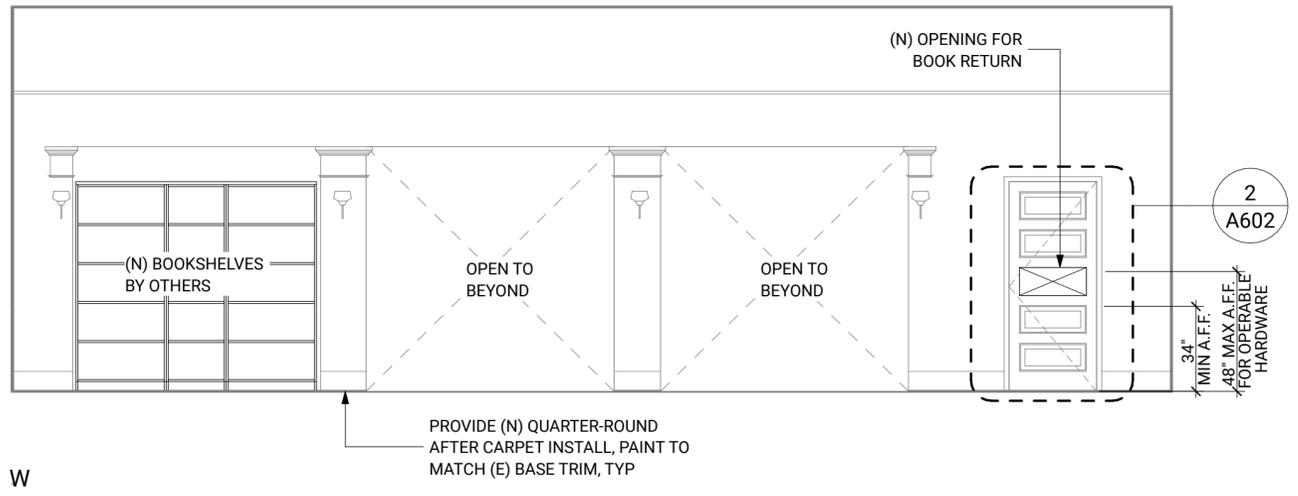
**3 BOOK RETURN DOOR SECTION**  
SCALE: 1" = 1'-0"



**2 BOOK RETURN DOOR DETAIL**  
SCALE: 1/2" = 1'-0"



**4 MEETING ROOM**  
SCALE: 1/4" = 1'-0"



**1 CIRCULATION**  
SCALE: 1/4" = 1'-0"

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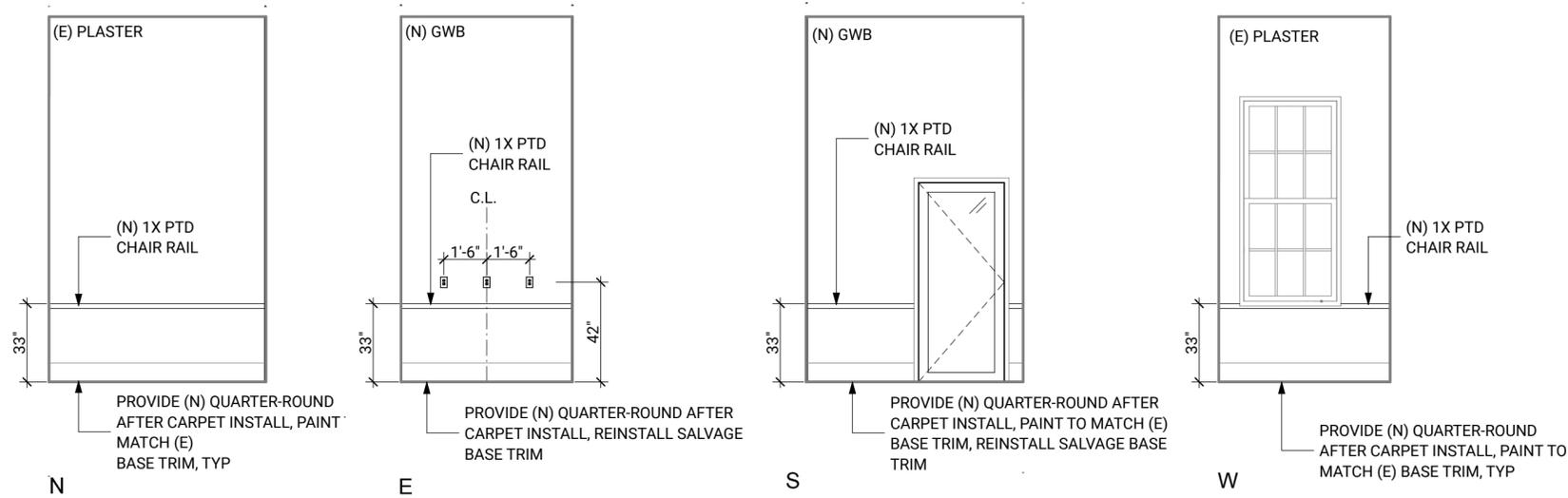
**INTERIOR ELEVATIONS**

**09/30/22**

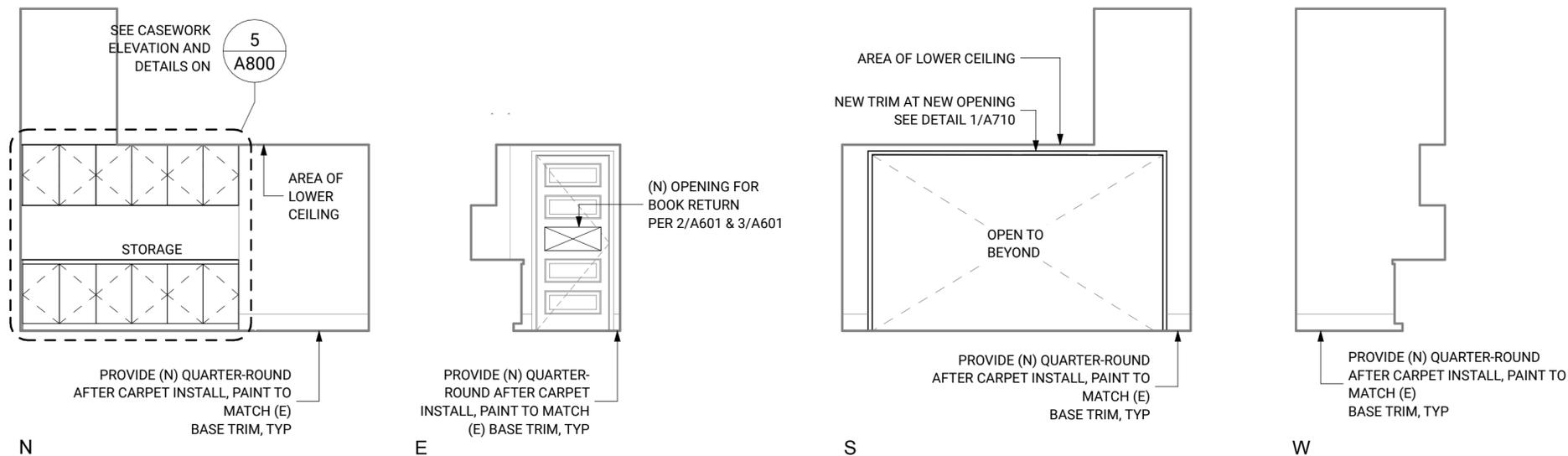
**BID SET**

**A603**

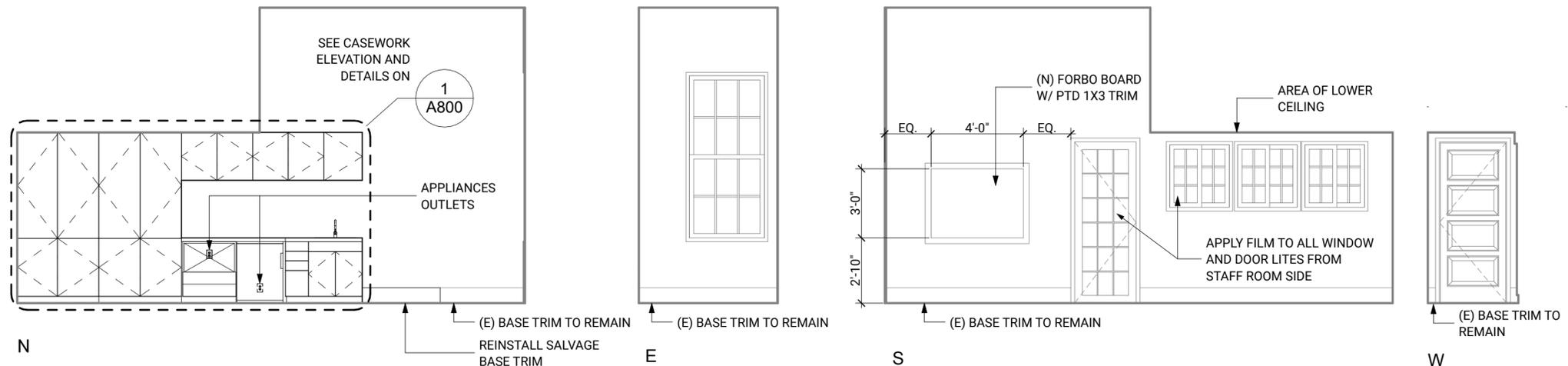
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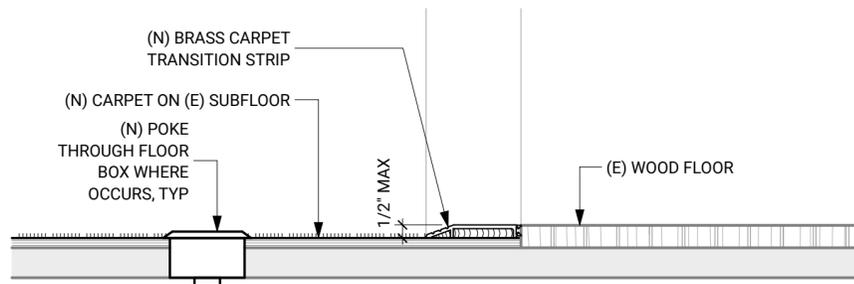
**3 STUDY / TELEHEALTH ROOM**  
A603 SCALE: 1/4" = 1'-0"



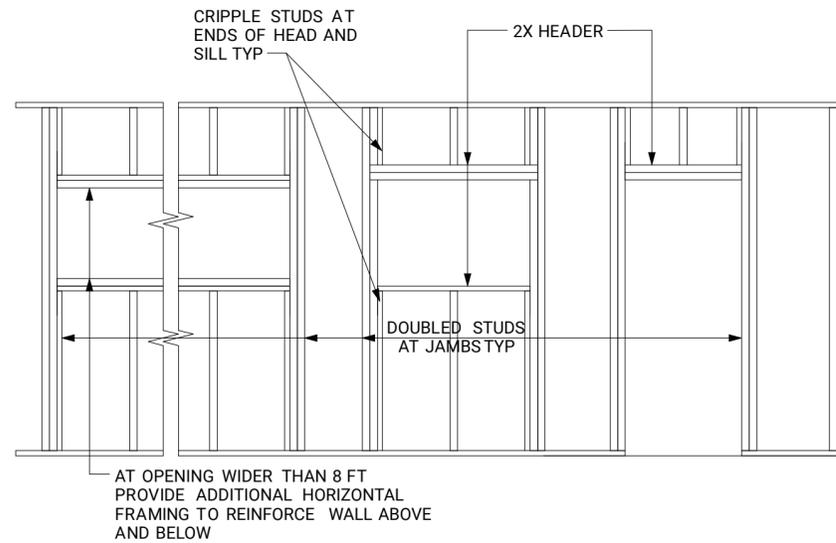
**2 STAFF ROOM**  
A603 SCALE: 1/4" = 1'-0"



**1 BREAKROOM**  
A603 SCALE: 1/4" = 1'-0"

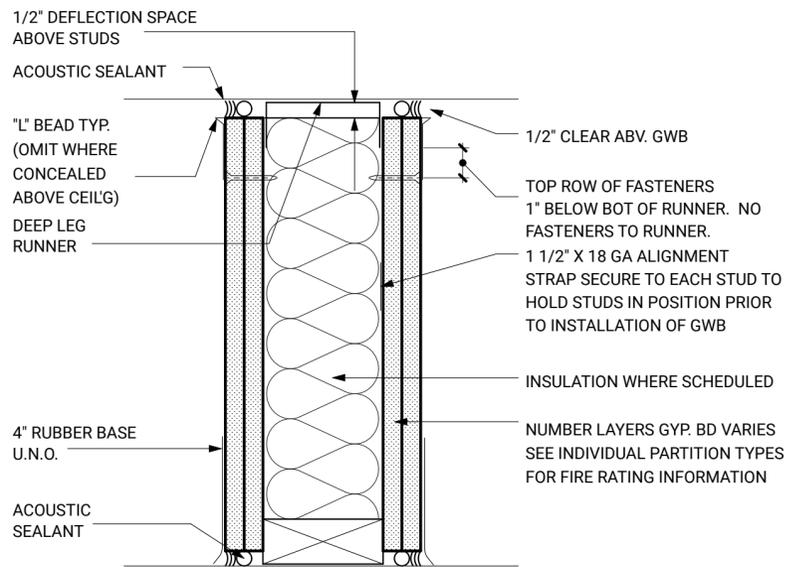


**9 TYP FLOOR DETAILS**  
A700 SCALE: 3" = 1'-0"



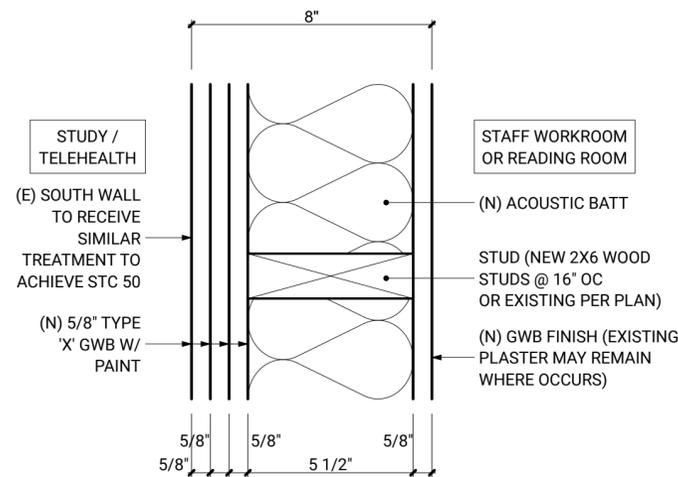
**TYPICAL FRAMING AT OPENINGS**  
SCALE: NO SCALE

**3 TYPICAL PARTITION DETAILS**  
A700



NON-RATED CONDITION SHOWN

**4 TYPICAL PARTITION DETAILS**  
A700 SCALE: 3" = 1'-0"

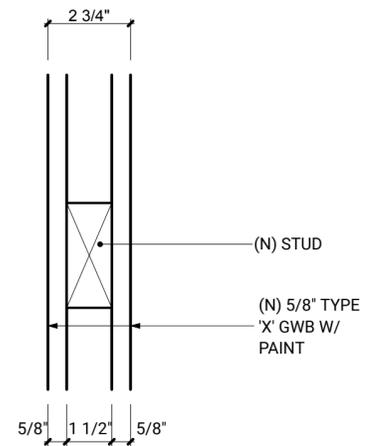


**TYP. INTERIOR PARTITION AT STUDY / TELEHEALTH ROOM - STC 50**  
A

**GENERAL NOTES**

- 1 GYP BD IS 5/8" TYPE X U.N.O.
- 2 CEMENTITIOUS BACKER IS 5/8" UL-LABELED
- 3 STUD SIZES ARE PER PARTITION TYPES
- 4 WHERE ENDS OF PARTITION ABUT OTHER CONSTRUCTION PROVIDE RELIEF JOINT

**1 INTERIOR PARTITION SCHEDULE**  
A700 SCALE: 3" = 1'-0"



**TYP. INTERIOR PARTITION AT (E) ADULT & TEEN AREA**  
B

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**INTERIOR PARTITIONS**

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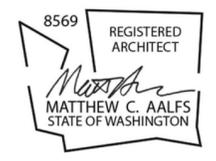
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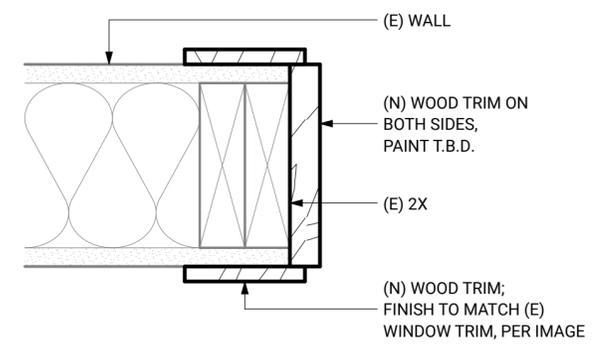


**INTERIOR DETAILS**

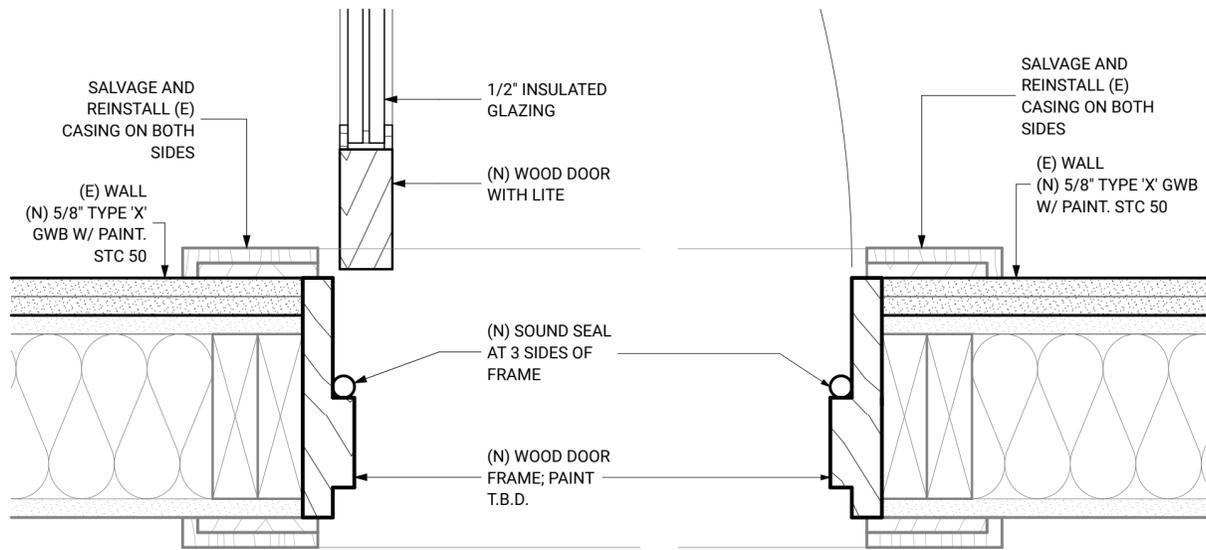
**09/30/22  
BID SET**

**A710**  
© 2022 BUILDINGWORK, LLC

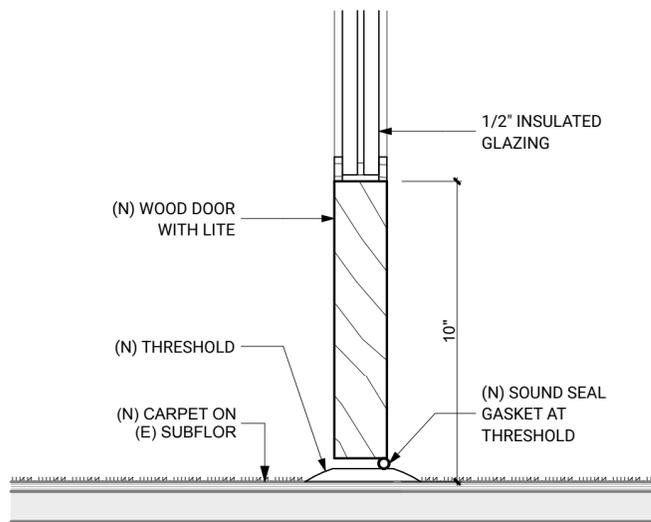
(E) WINDOW TRIM  
FINISH FOR REFERENCE



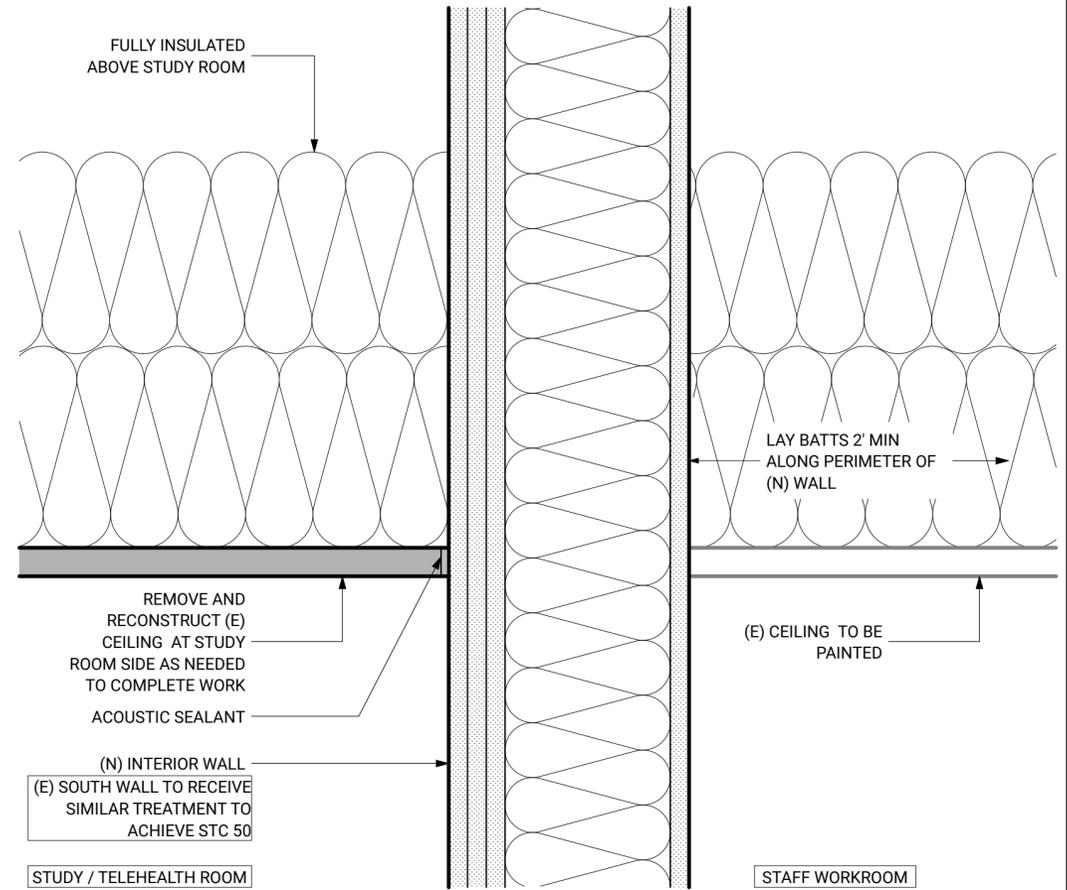
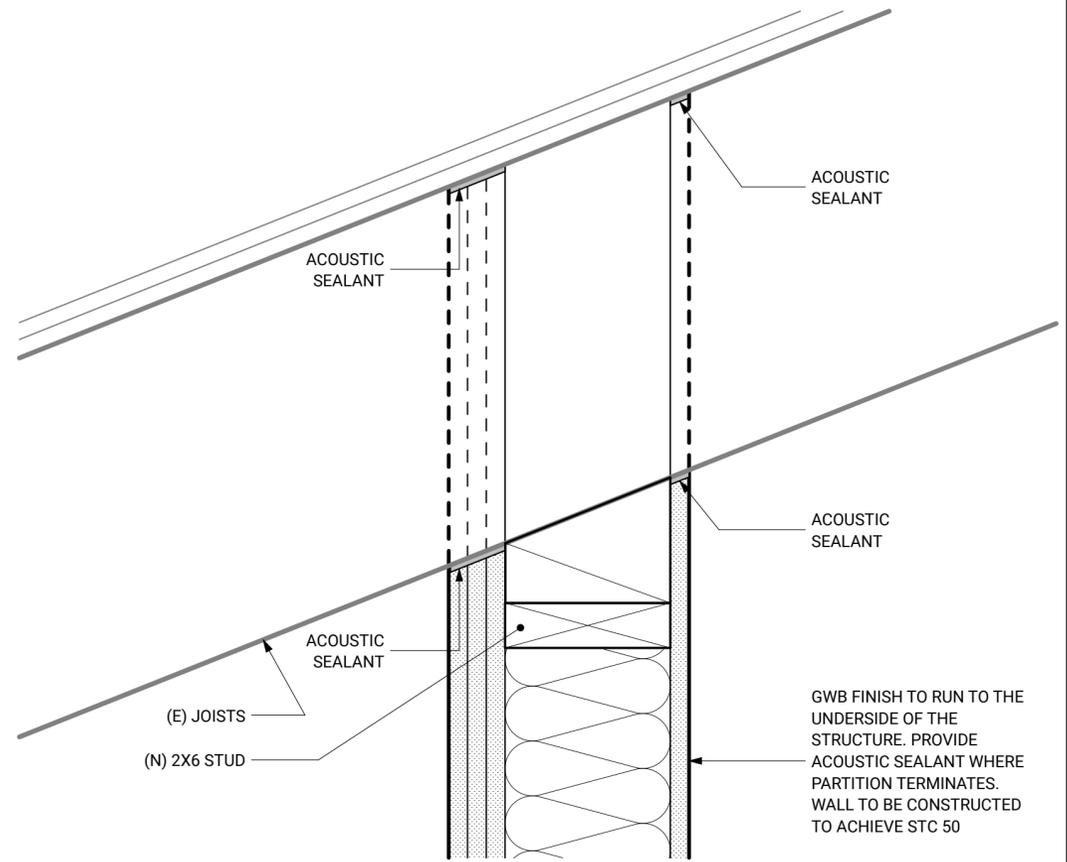
**1**  
**A710** **STAFF WORKROOM - TRIM AT JAMB, HEAD SIMILAR**  
SCALE: 3" = 1'-0"



**5 DOOR JAMB AT STUDY / TELEHEALTH ROOM (HEAD SIM)**  
 SCALE: 3" = 1'-0"



**7 THRESHOLD AT STUDY / TELEHEALTH**  
 SCALE: 3" = 1'-0"



**1 NEW STUDY / TELEHEALTH ROOM WALL**  
 SCALE: 3" = 1'-0"

PROJECT  
**Metaline Falls Branch Library**  
 PROJECT #  
**22001**  
 LOCATION  
**302 Park St Metaline Falls WA 99153**

PREPARED FOR  
**Pend Oreille County Library District**

REVISION	DATE	NAME

ARCHITECT STAMP  
 8569 REGISTERED ARCHITECT  
 MATTHEW C. AALFS  
 STATE OF WASHINGTON

INTERIOR DETAILS  
 09/30/22  
 BID SET

PROJECT  
**Metaline Falls Branch  
Library**

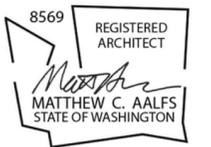
PROJECT #  
**22001**

LOCATION  
**302 Park ST Metaline Falls  
WA 99153**

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**Pend Oreille County Library  
District**

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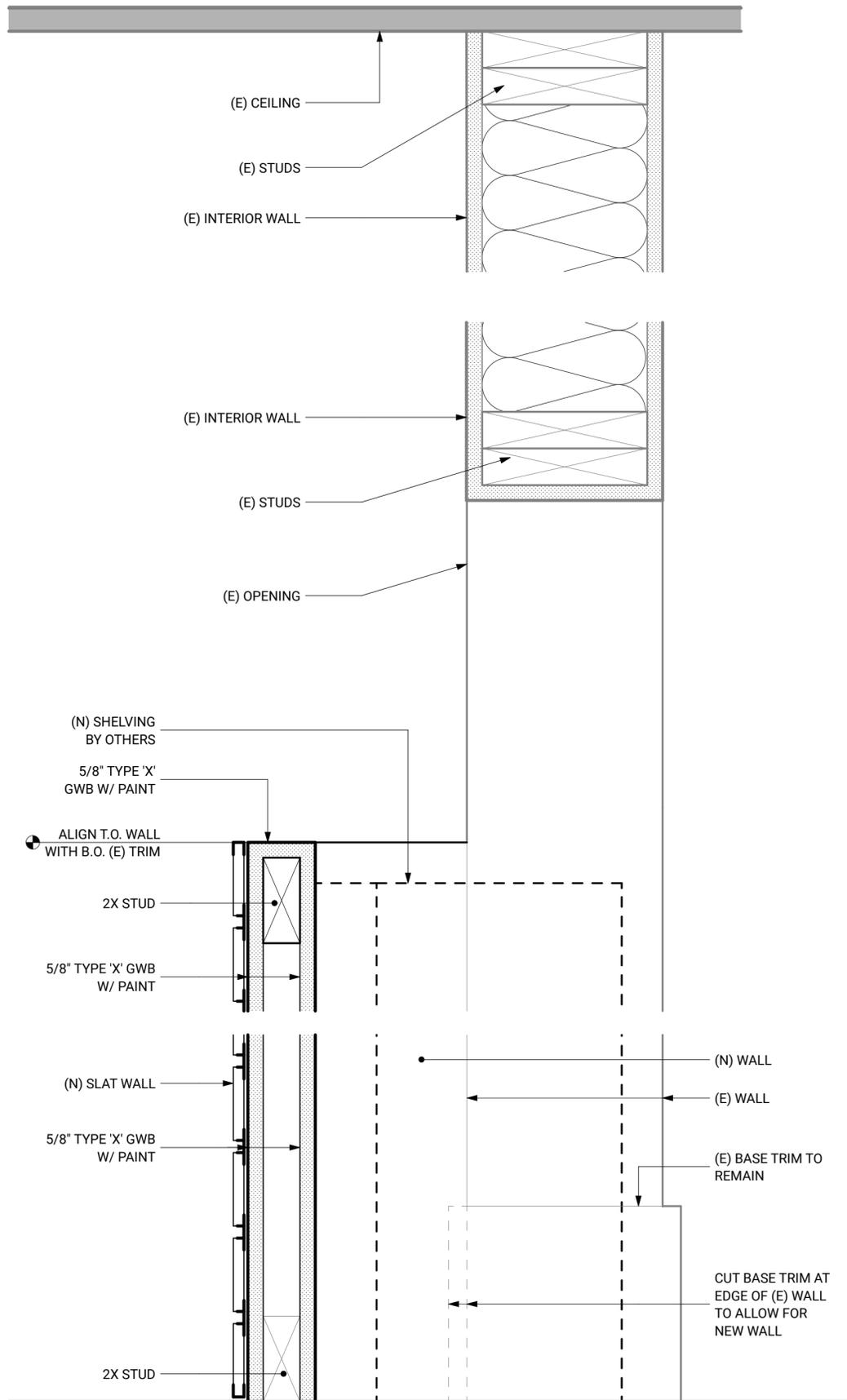
**INTERIOR DETAILS**

**09/30/22**

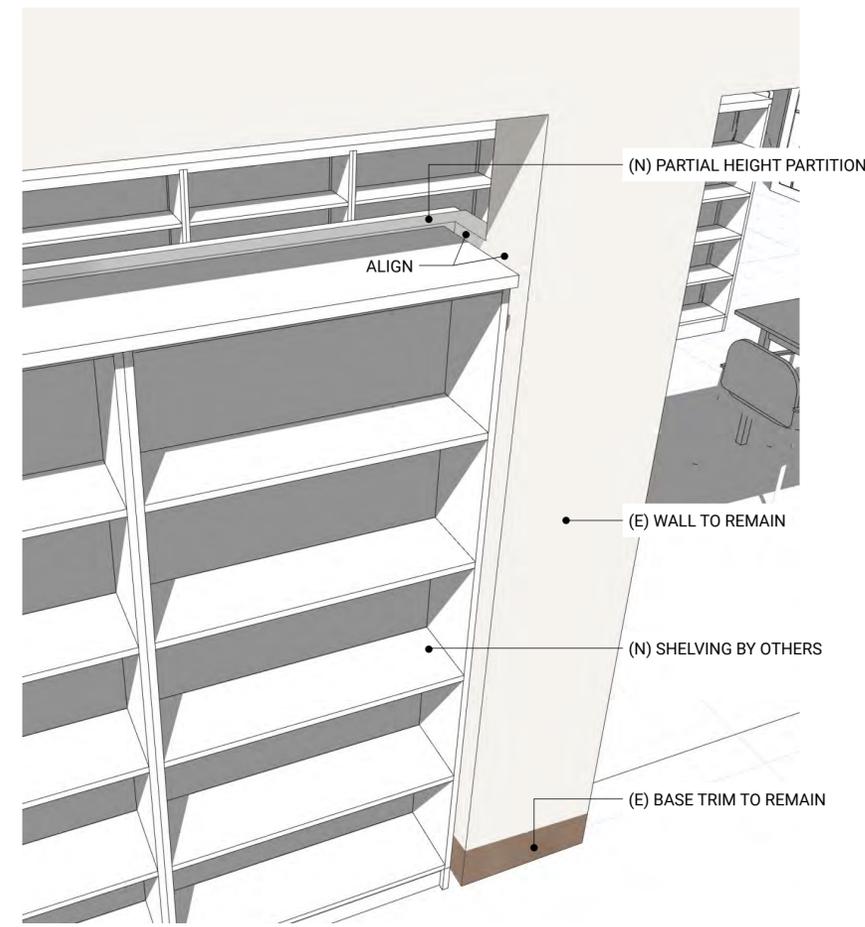
**BID SET**

**A712**

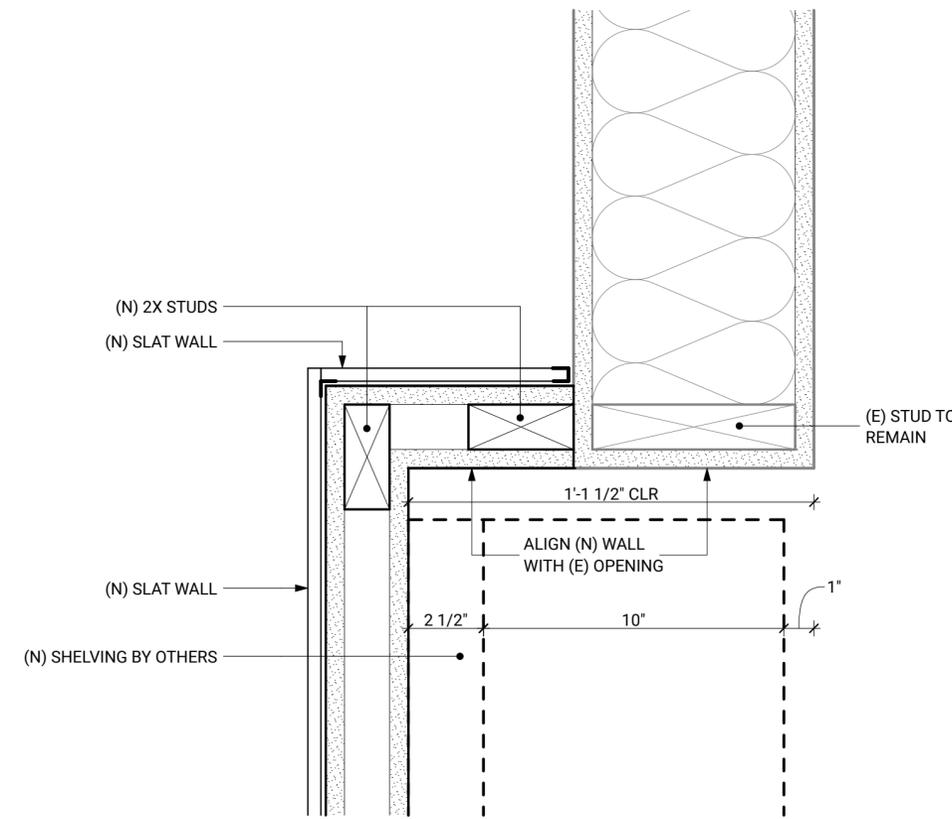
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**4**  
**A712** **NEW PARTIAL HEIGHT PARTITION SECTION**  
SCALE: 3" = 1'-0"



**2**  
**A712** **PERSPECTIVE VIEW**



**1**  
**A712** **NEW PARTIAL HEIGHT PARTITION PLAN**  
SCALE: 3" = 1'-0"

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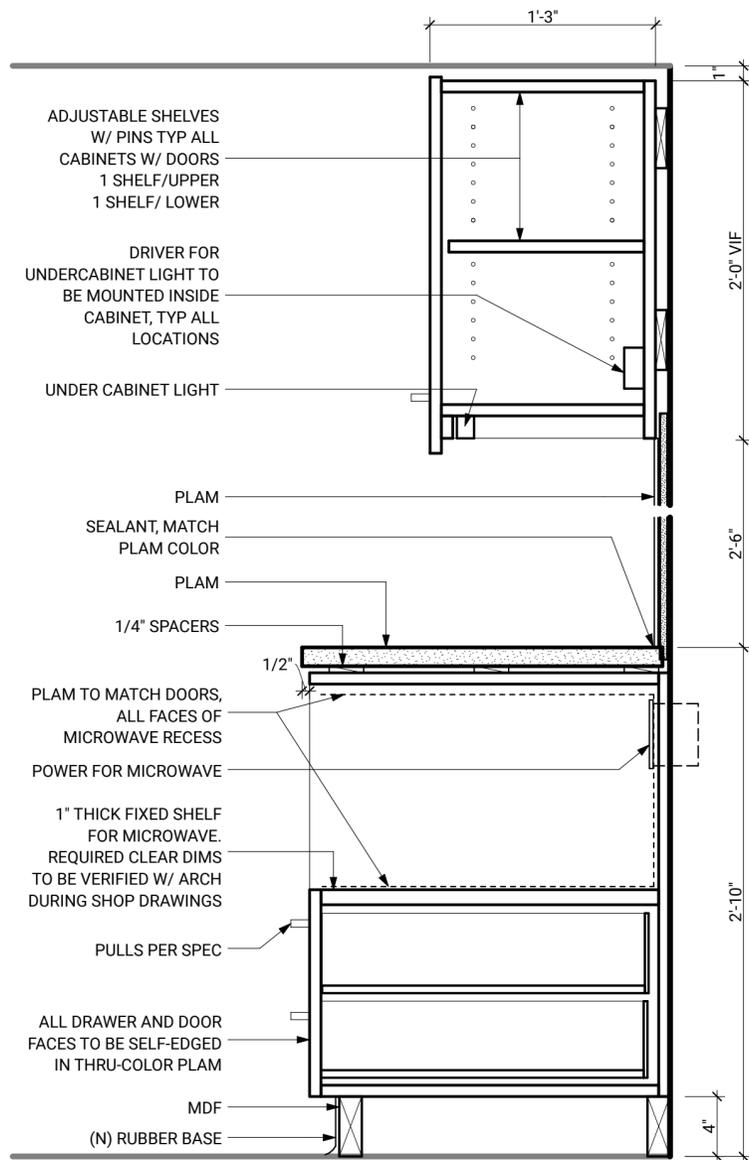
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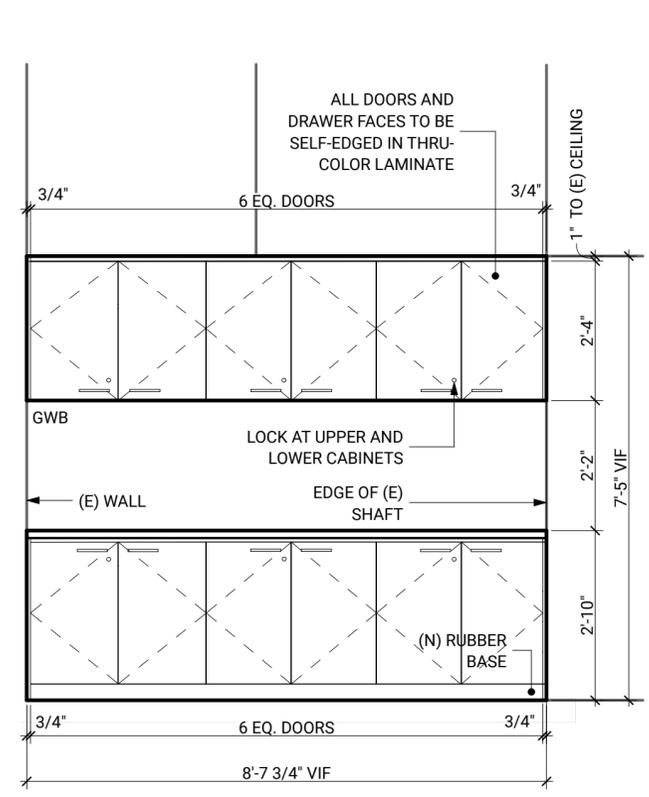
**CASEWORK DETAILS**

**09/30/22**  
**BID SET**

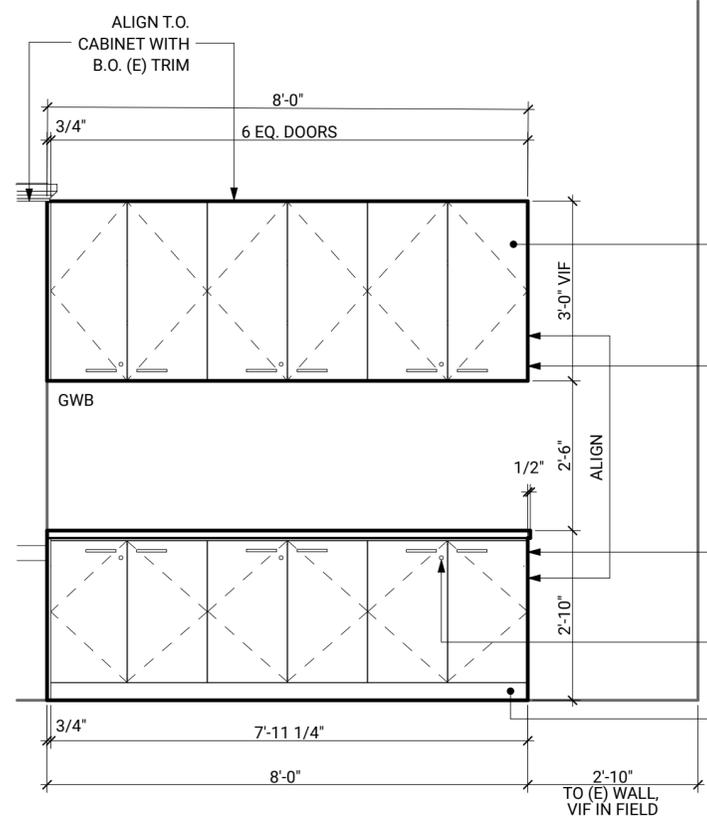
**A800**  
© 2022 BUILDINGWORK, LLC



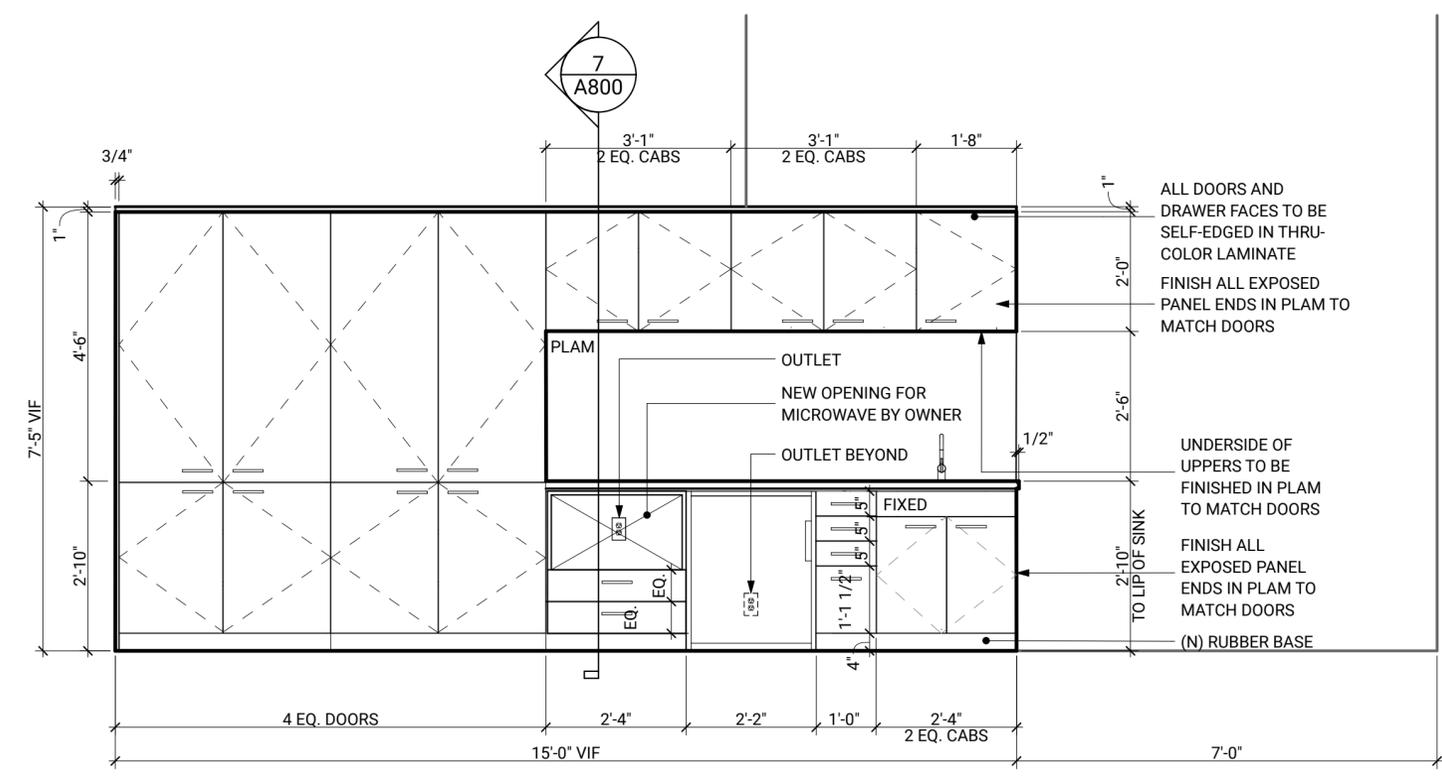
**7 BREAKROOM SECTION**  
A800 SCALE: 1 1/2" = 1'-0"



**5 STAFF WORKROOM**  
A800 SCALE: 1/2" = 1'-0"



**2 MEETING ROOM**  
A800 SCALE: 1/2" = 1'-0"



**1 BREAKROOM CASEWORK ELEVATION**  
A800 SCALE: 1/2" = 1'-0"

PROJECT  
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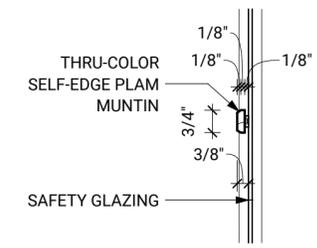
**CASEWORK DETAILS**

**09/30/22**

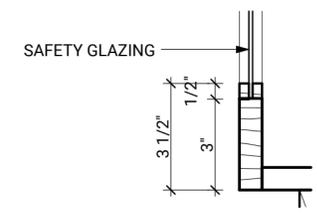
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**A801**

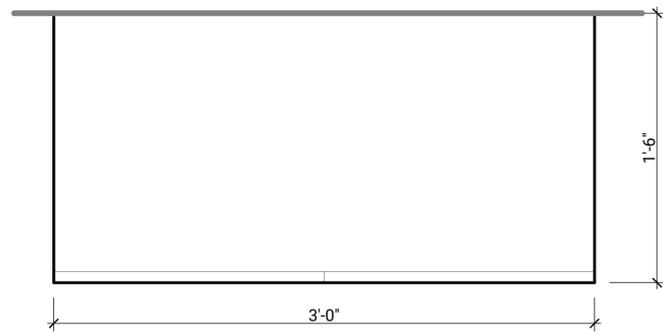
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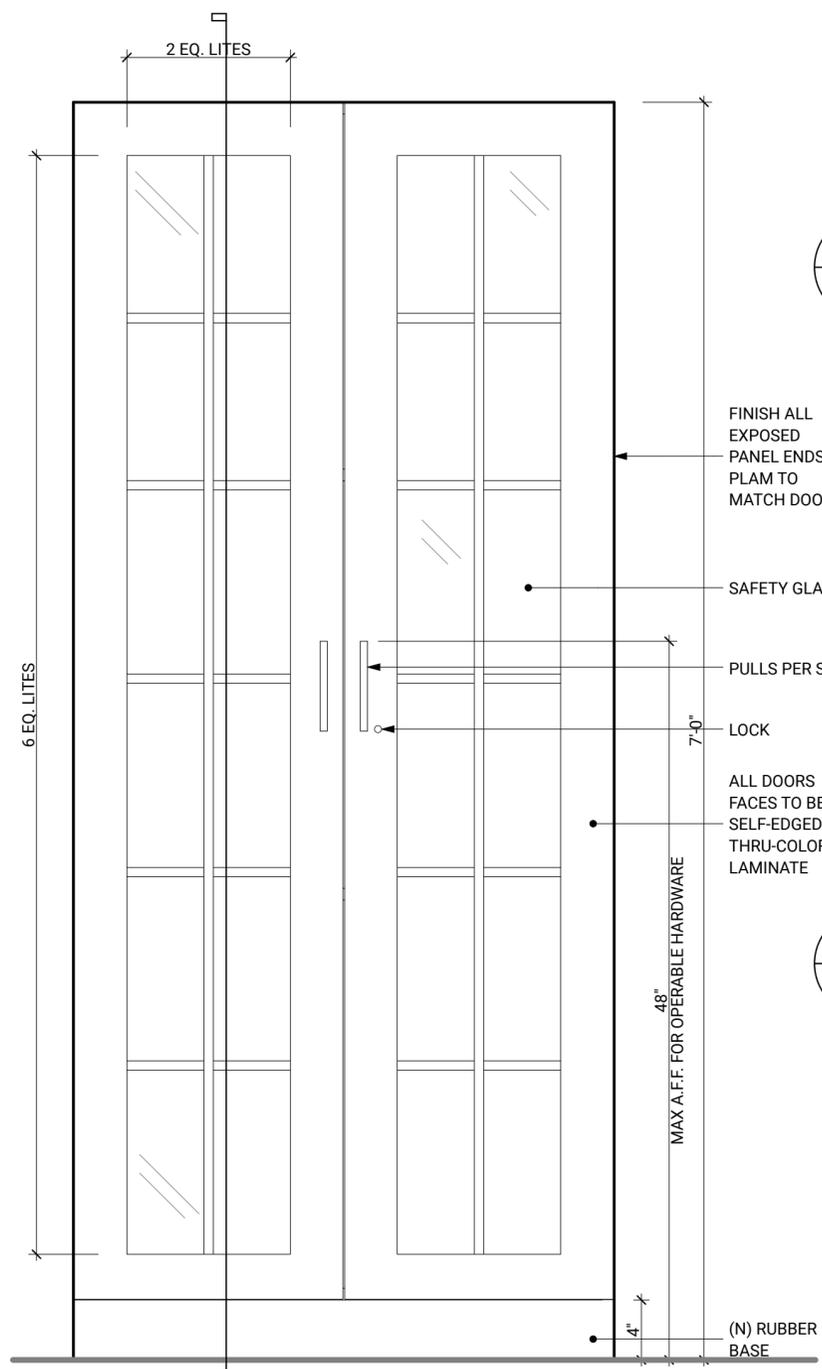
**3 MUNTIN DETAIL AT SIMULATED DIVIDED LITE**  
A801 SCALE: 3" = 1'-0"



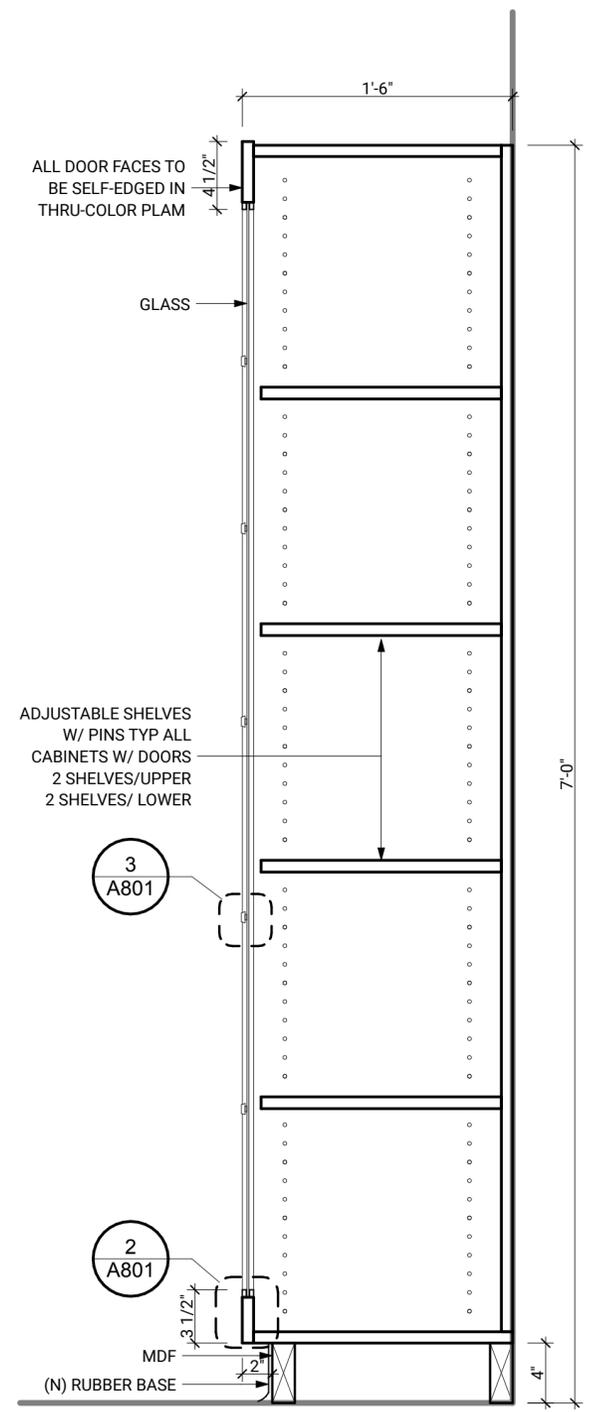
**2 FULL LITE CASEWORK DOOR**  
A801 SCALE: 3" = 1'-0"



**1 ENLARGED PLAN - LIBRARY OF THINGS**  
A801 SCALE: 1 1/2" = 1'-0"



**4 LIBRARY OF THINGS - ELEVATION**  
A801 SCALE: 1 1/2" = 1'-0"



**7 LIBRARY OF THINGS - SECTION**  
A801 SCALE: 1 1/2" = 1'-0"

**7 LIBRARY OF THINGS - SECTION**  
A801 SCALE: 1 1/2" = 1'-0"

PROJECT  
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LOCATION  
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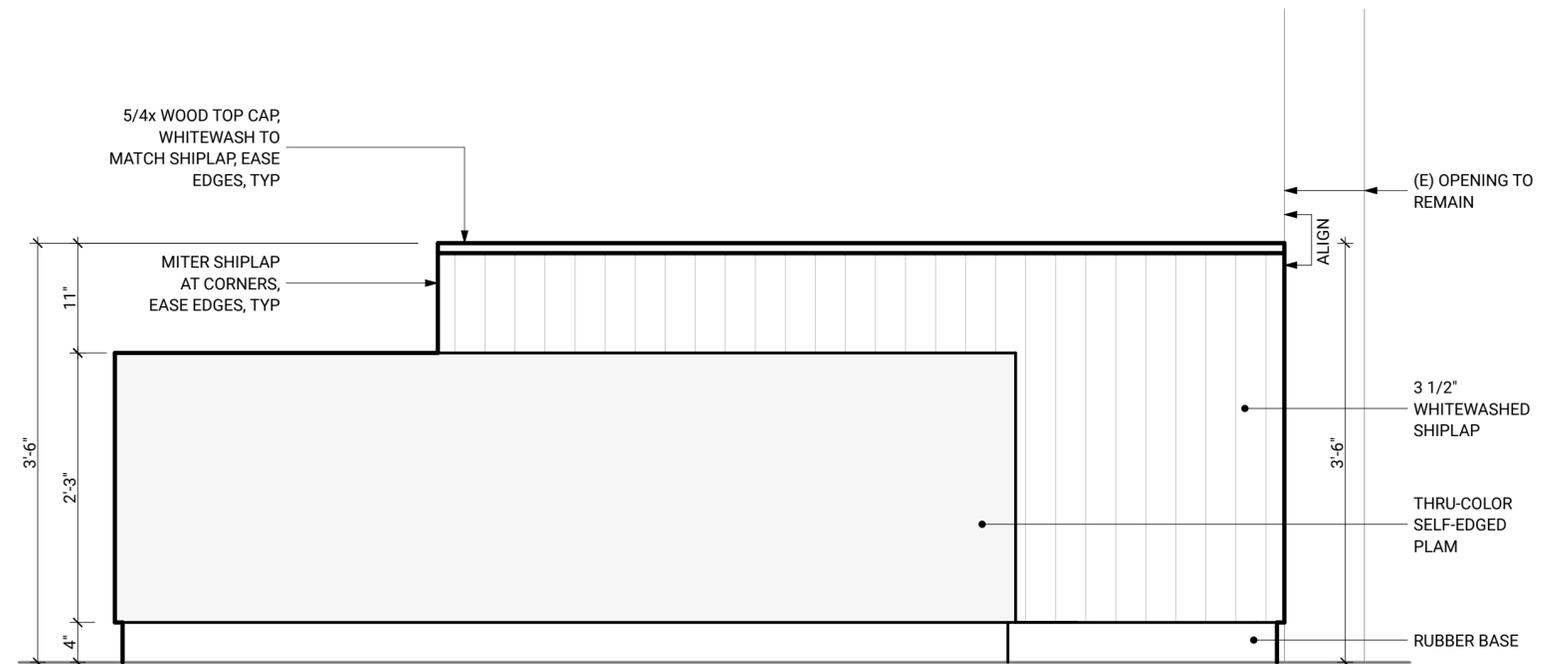
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**CASEWORK DETAILS**

**09/30/22**  
**BID SET**

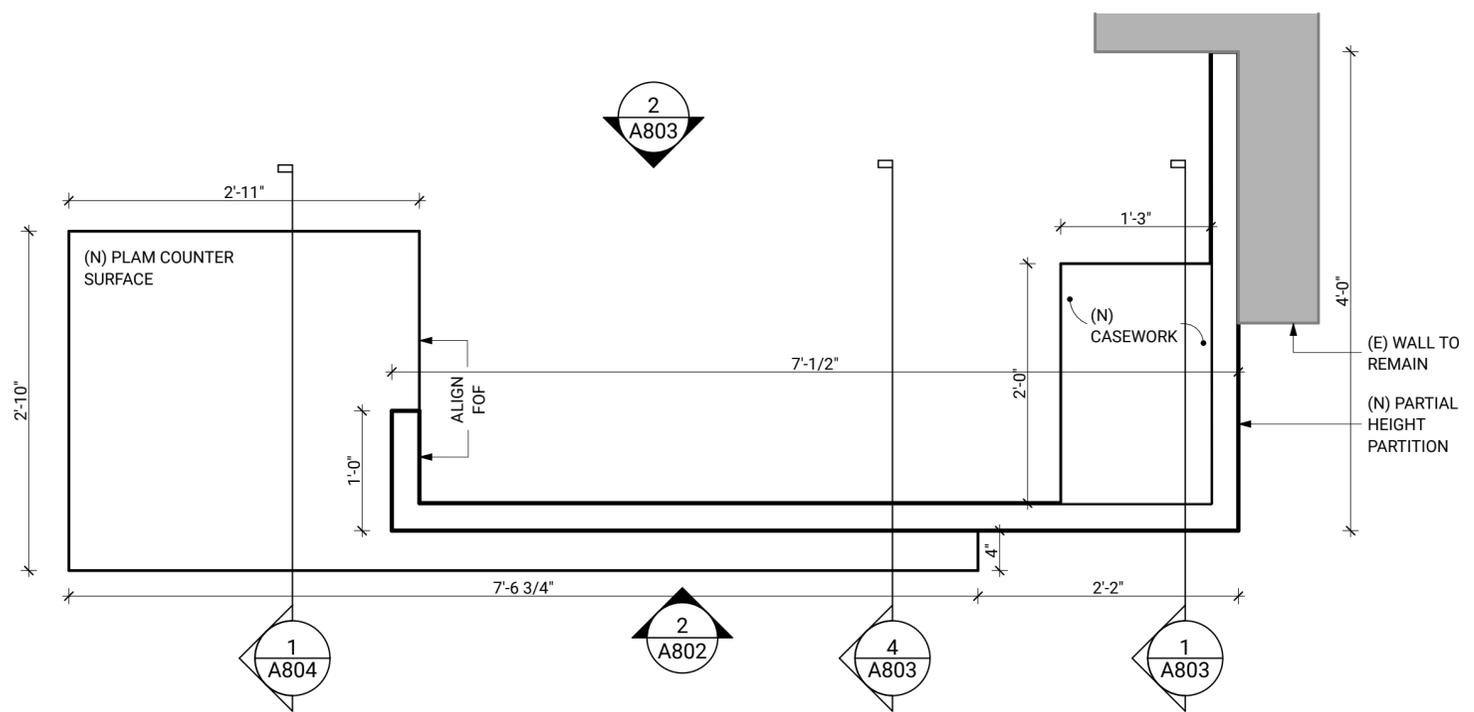
**A802**  
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**2 STAFF DESK - ELEVATION**  
A802 SCALE: 1" = 1'-0"



**7 PERSPECTIVE VIEW**  
A802



**1 ENLARGED PLAN - STAFF DESK**  
A802 SCALE: 1" = 1'-0"

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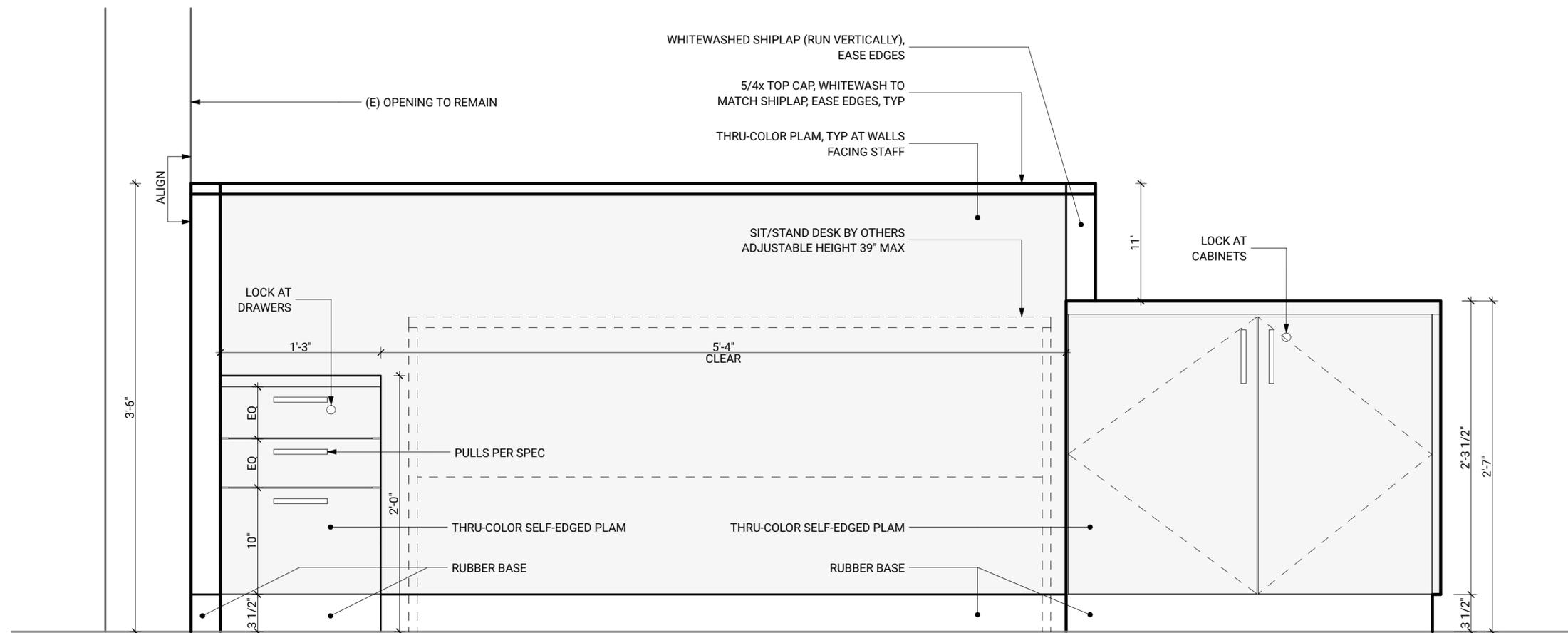
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**09/30/22**

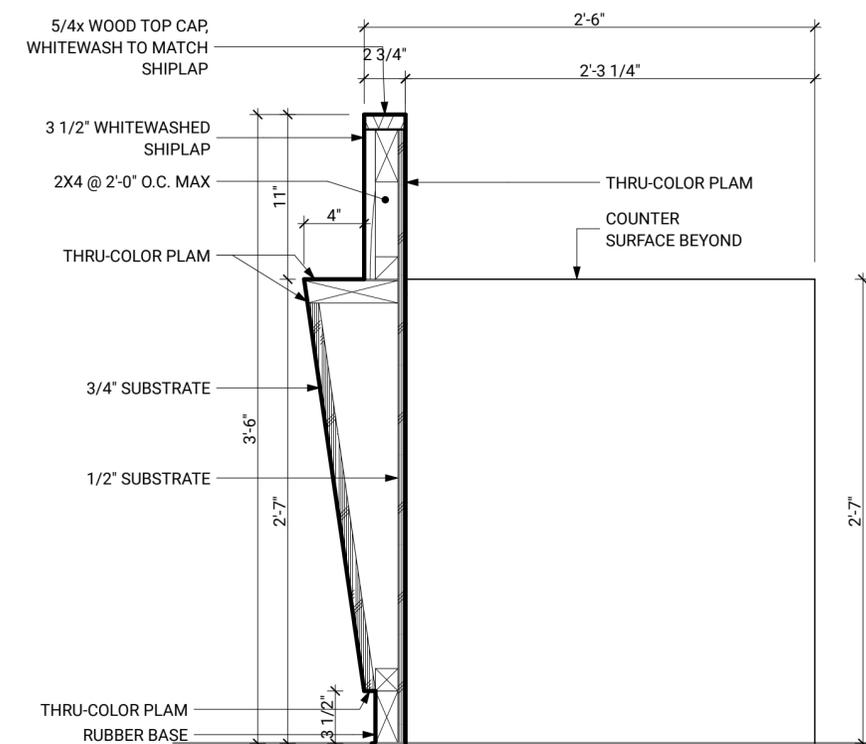
**BID SET**

**A803**

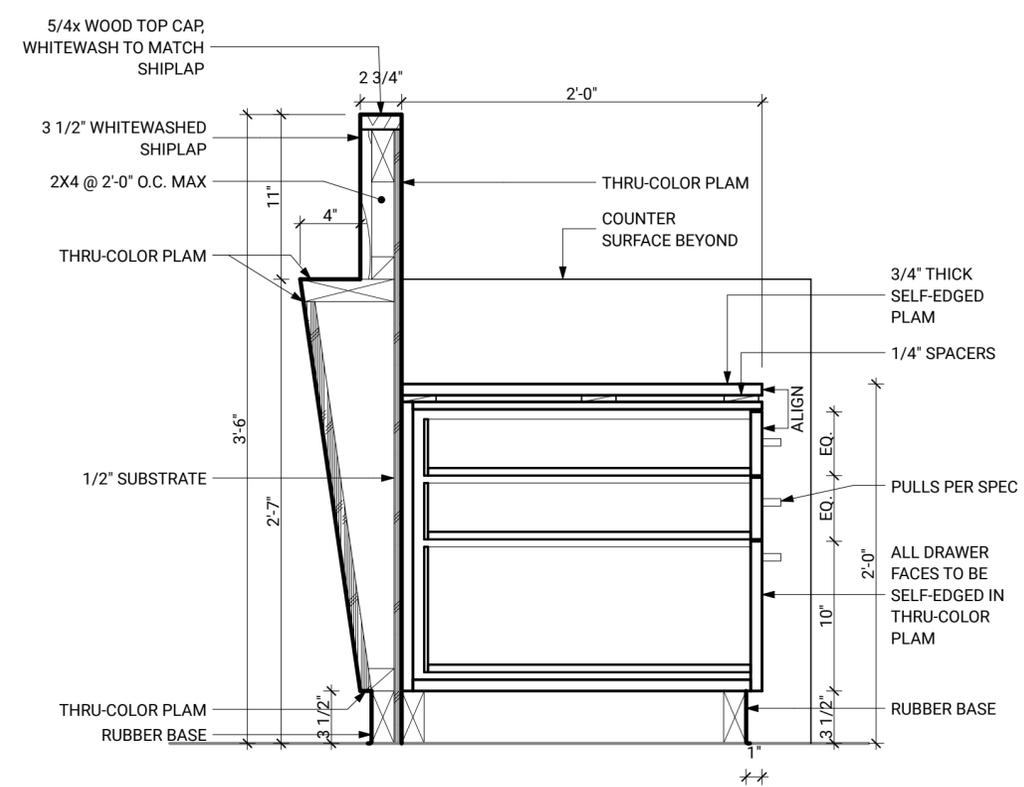
© 2022 BUILDINGWORK, LLC



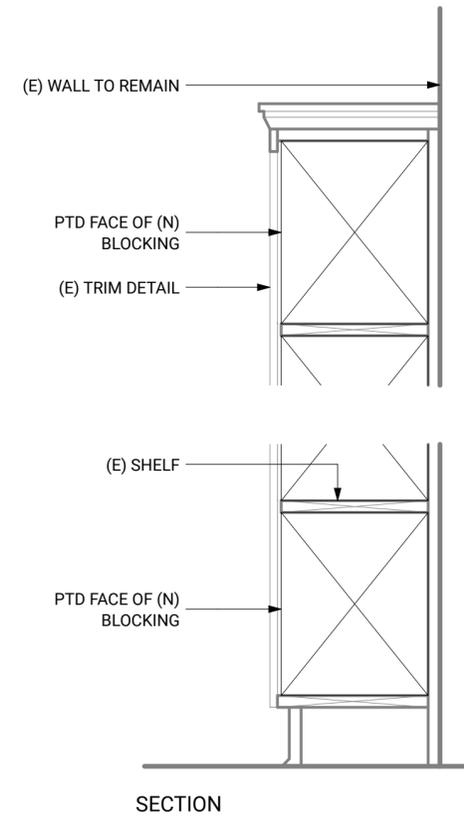
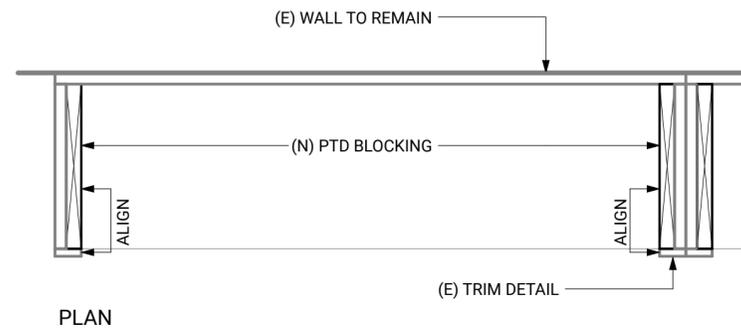
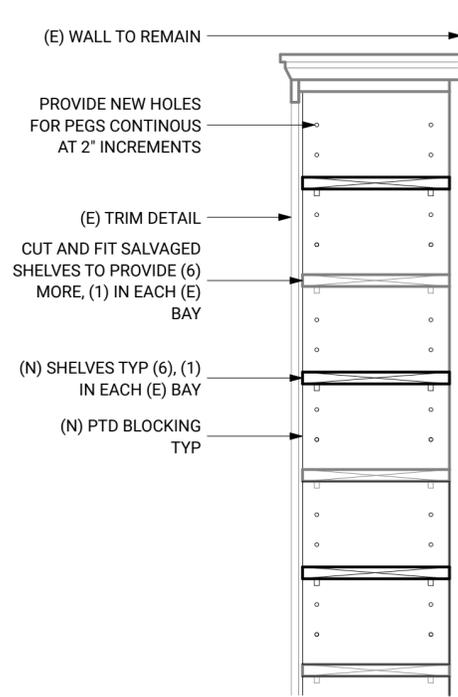
**2 STAFF DESK - ELEVATION**  
A803 SCALE: 1 1/2" = 1'-0"



**4 STAFF DESK - SECTION**  
A803 SCALE: 1 1/2" = 1'-0"

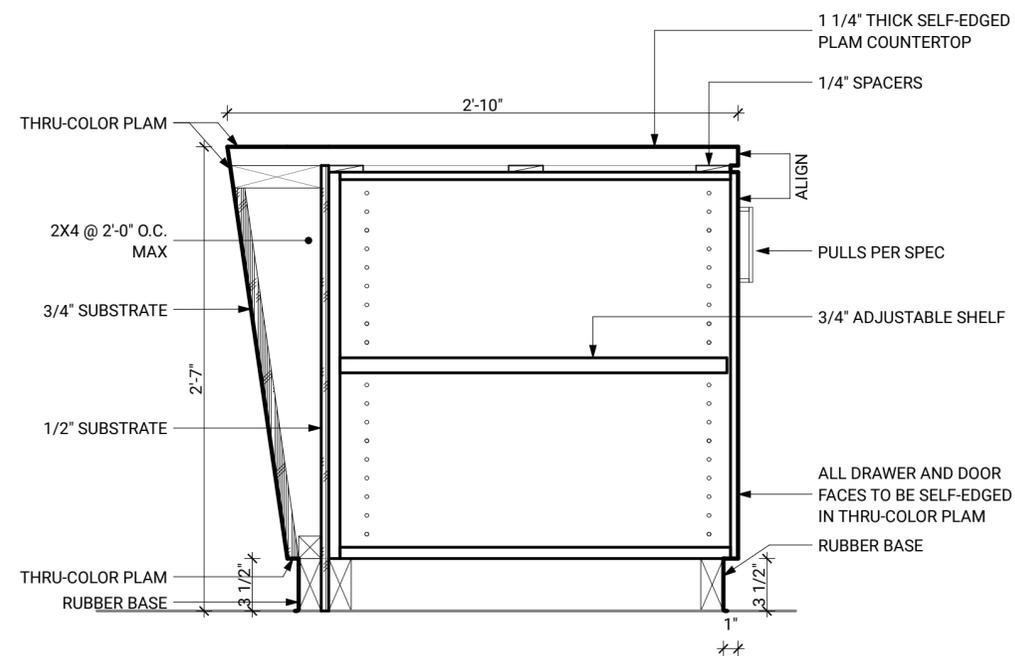


**1 STAFF DESK - SECTION**  
A803 SCALE: 1 1/2" = 1'-0"



**8 MODIFICATIONS TO NEW DVD SHELVES**  
A804 SCALE: 1 1/2" = 1'-0"

**2 SHELVING DETAILS**  
A804 SCALE: 1 1/2" = 1'-0"



**1 STAFF DESK - SECTION**  
A804 SCALE: 1 1/2" = 1'-0"

PROJECT  
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LOCATION  
**302 Park ST Metaline Falls WA 99153**

PREPARED FOR  
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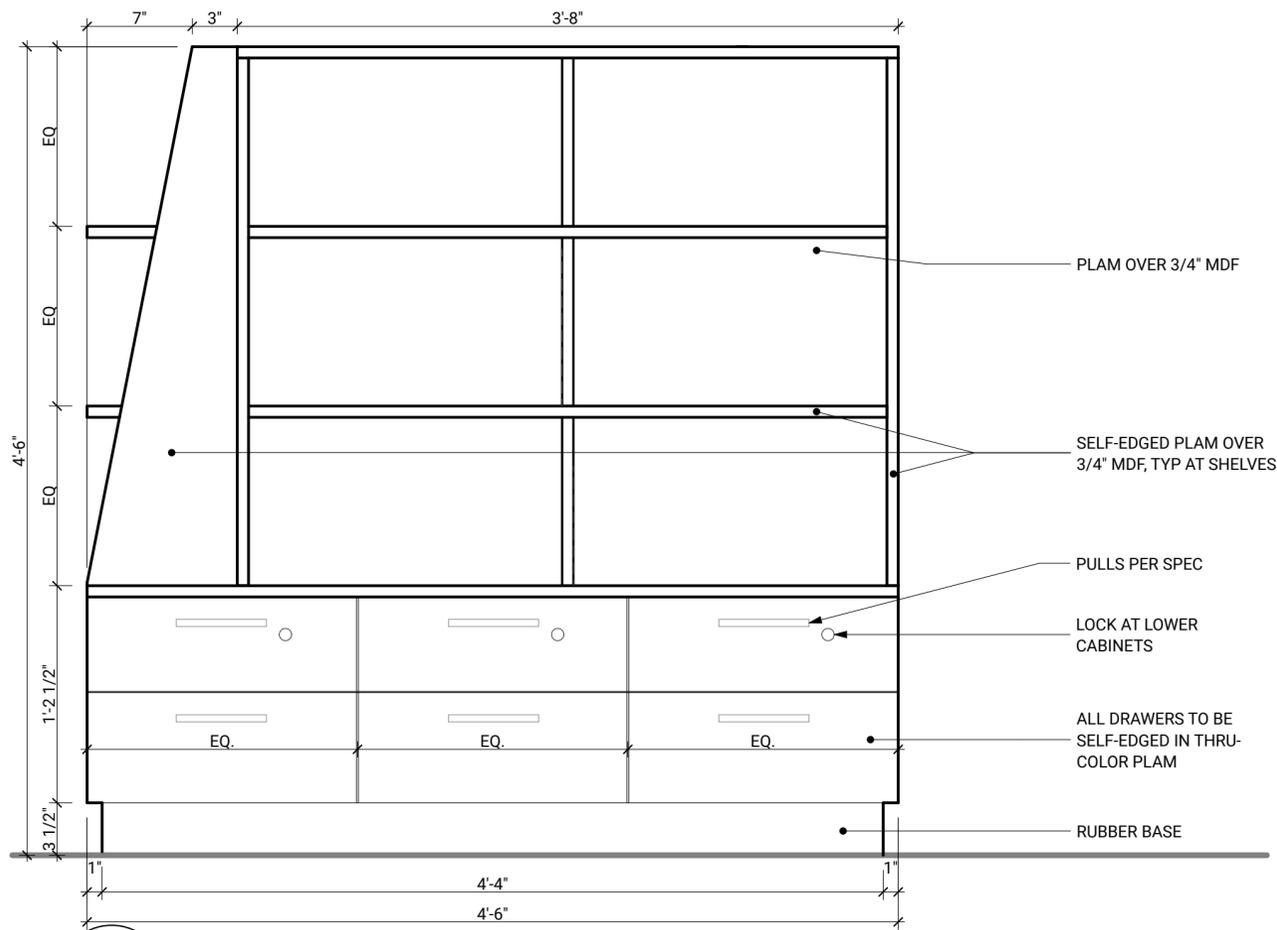
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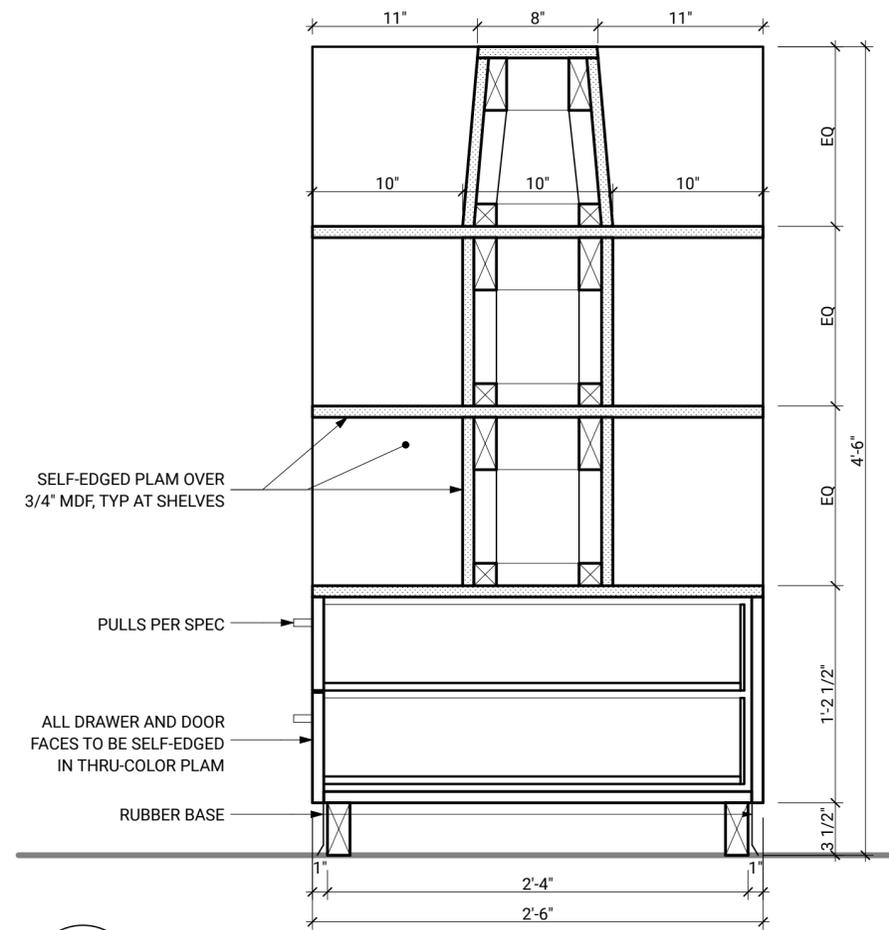
**CASEWORK DETAILS**

**09/30/22**  
**BID SET**

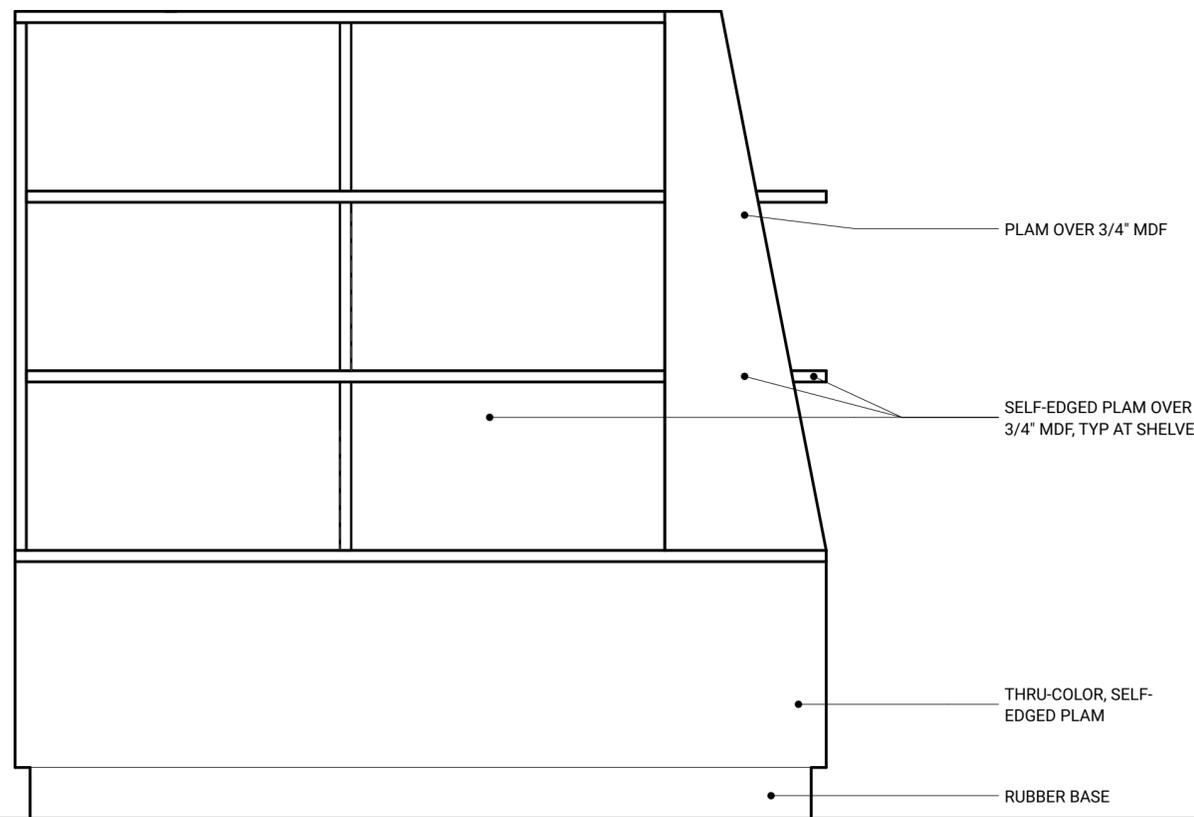
**A804**  
© 2022 BUILDINGWORK, LLC



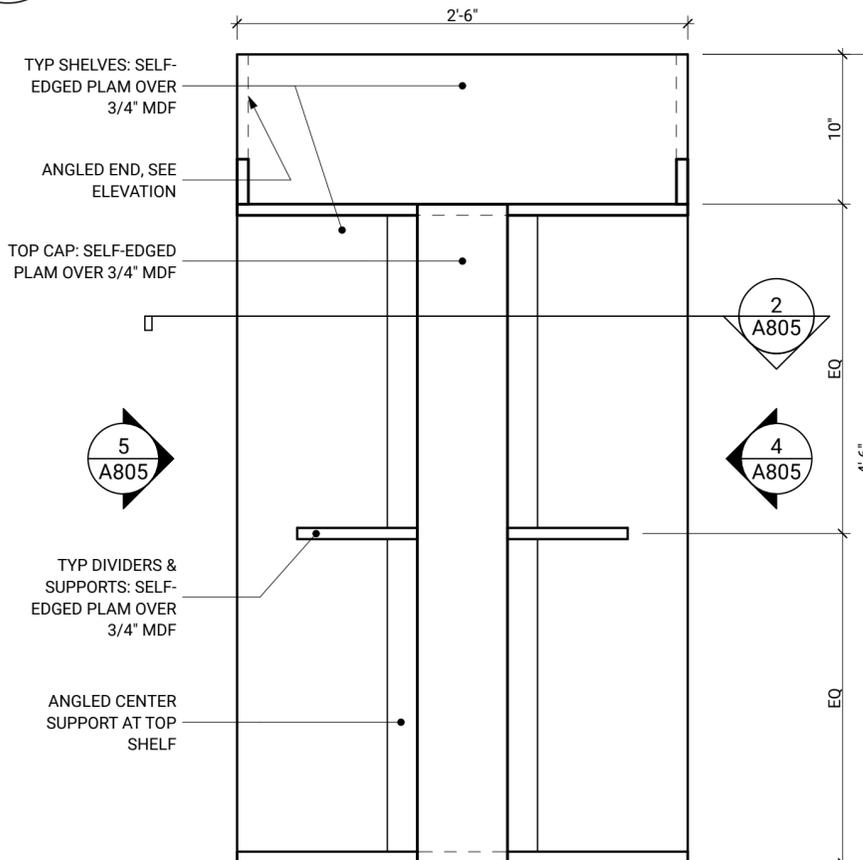
**5**  
**A805** **DISPLAY SHELF - ELEVATION**  
SCALE: 1 1/2" = 1'-0"



**2**  
**A805** **DISPLAY SHELF - SECTION**  
SCALE: 1 1/2" = 1'-0"



**4**  
**A805** **DISPLAY SHELF - ELEVATION**  
SCALE: 1 1/2" = 1'-0"



**1**  
**A805** **ENLARGED PLAN - DISPLAY SHELF**  
SCALE: 1 1/2" = 1'-0"

PROJECT  
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Library**

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**22001**

LOCATION  
**302 Park ST Metaline Falls  
WA 99153**

PREPARED FOR  
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District**

REVISION	DATE	NAME

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**CASEWORK DETAILS**

**09/30/22**  
**BID SET**

**A805**  
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PROJECT  
**Metaline Falls Branch Library**  
  
PROJECT #  
**22001**  
  
LOCATION  
**302 Park ST Metaline Falls WA 99153**

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REVISION	DATE	NAME

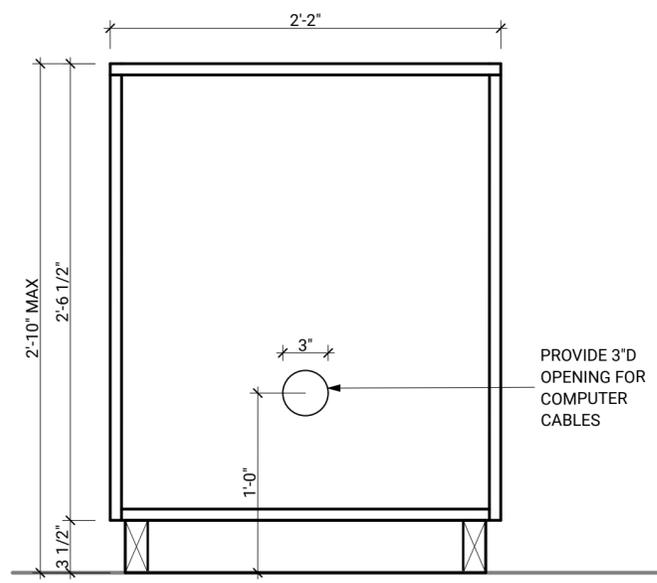
ARCHITECT STAMP



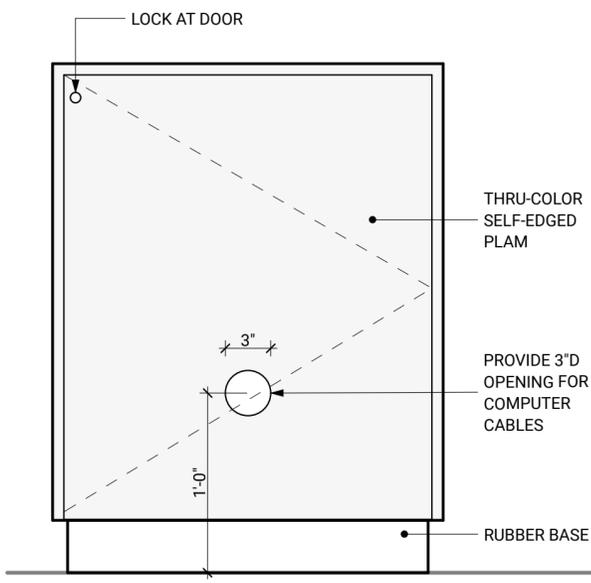
**CASEWORK DETAIL**

**09/30/22**  
**BID SET**

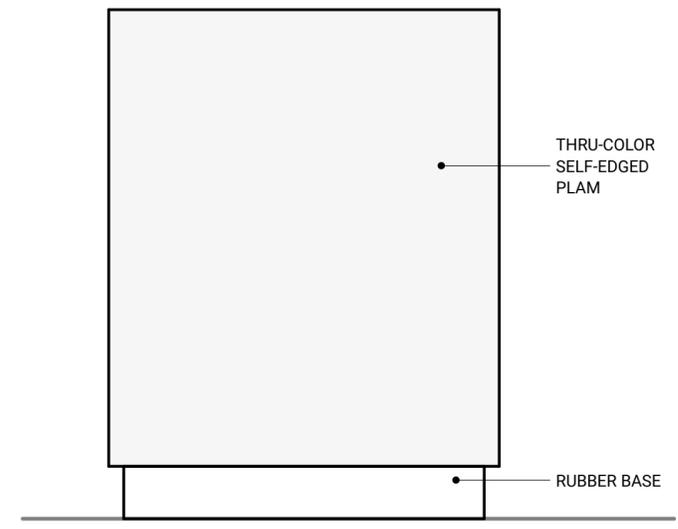
**A806**  
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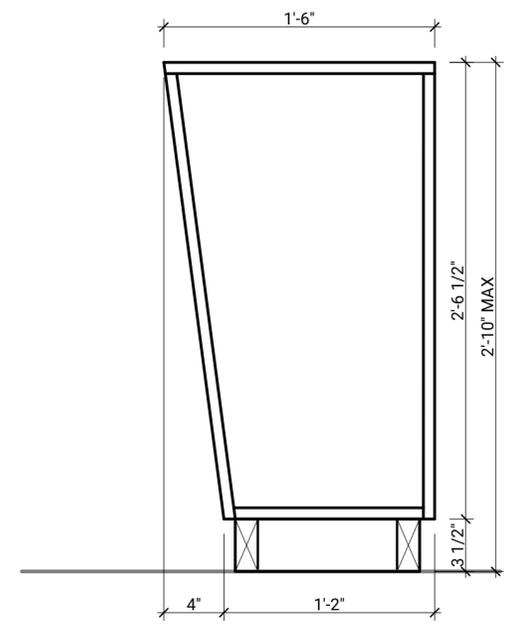
**8 SELF CHECKOUT - SECTION**  
A806 SCALE: 1 1/2"= 1'-0"



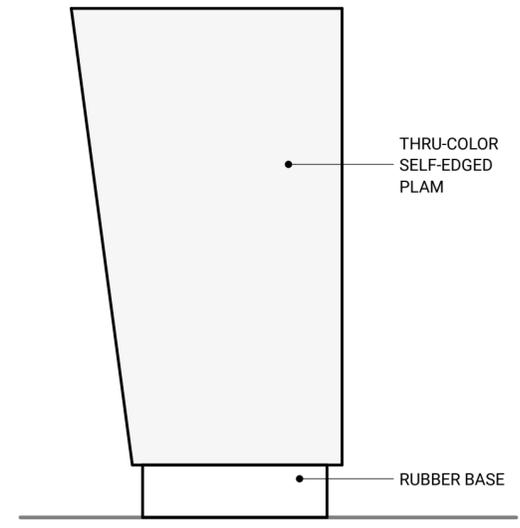
**5 SELF CHECKOUT - ELEVATION**  
A806 SCALE: 1 1/2"= 1'-0"



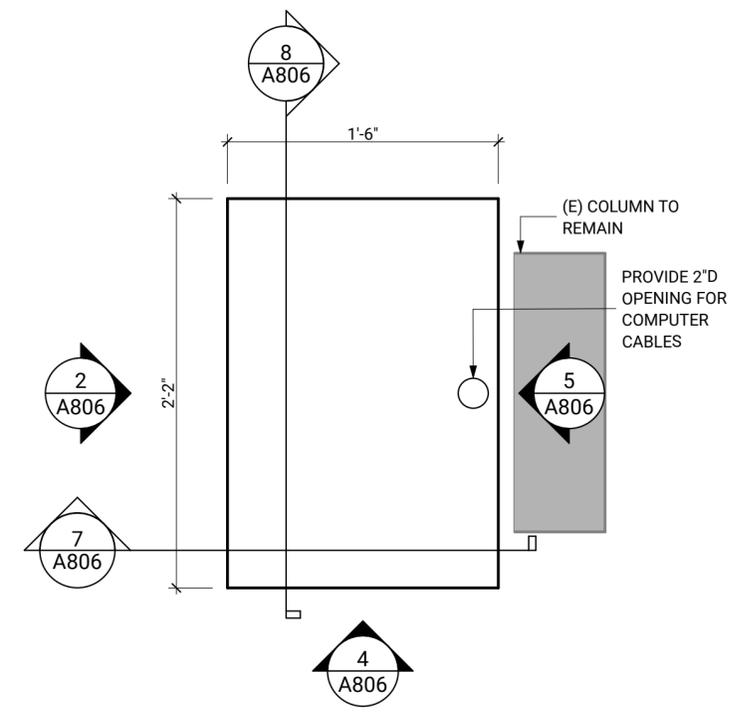
**2 SELF CHECKOUT - ELEVATION**  
A806 SCALE: 1 1/2"= 1'-0"



**7 SELF CHECKOUT - SECTION**  
A806 SCALE: 1 1/2"= 1'-0"



**4 SELF CHECKOUT - ELEVATION**  
A806 SCALE: 1 1/2"= 1'-0"



**1 ENLARGED PLAN - SELF CHECKOUT**  
A806 SCALE: 1 1/2"= 1'-0"

**PROJECT**  
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**PROJECT #**  
**22001**

**LOCATION**  
**302 Park ST Metaline Falls WA 99153**

**PREPARED FOR**  
**Pend Oreille County Library District**

REVISION	DATE	NAME

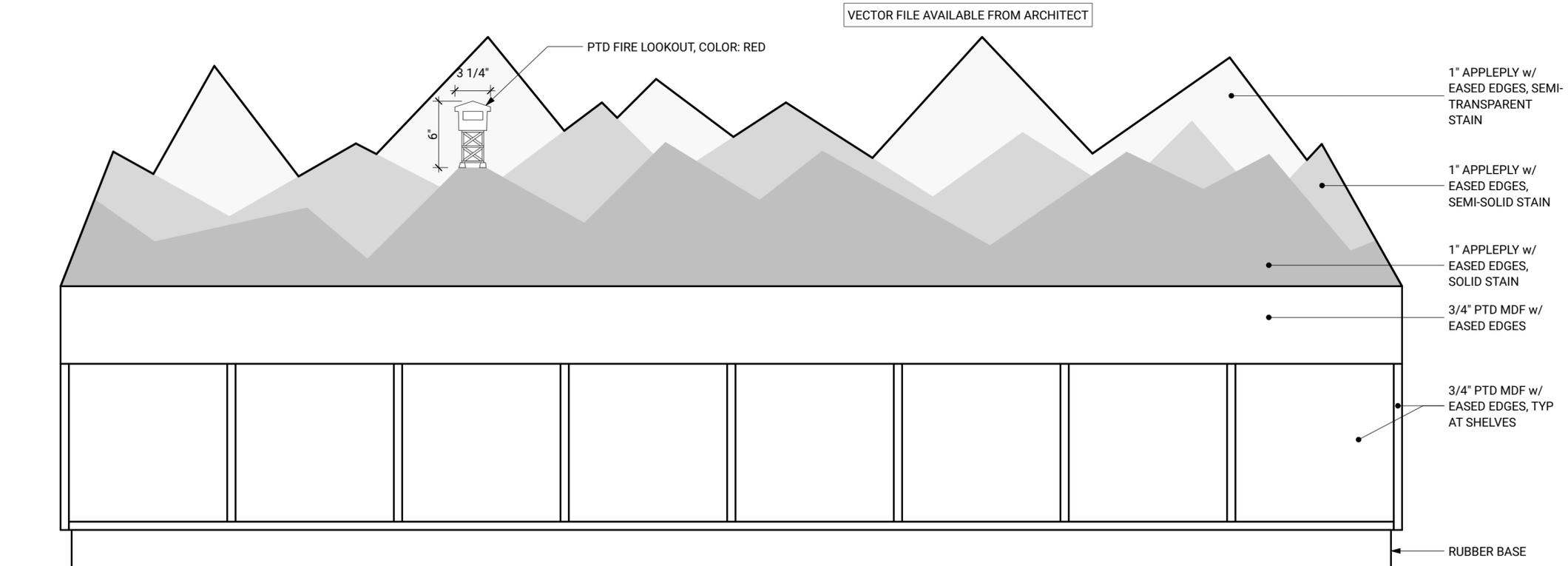
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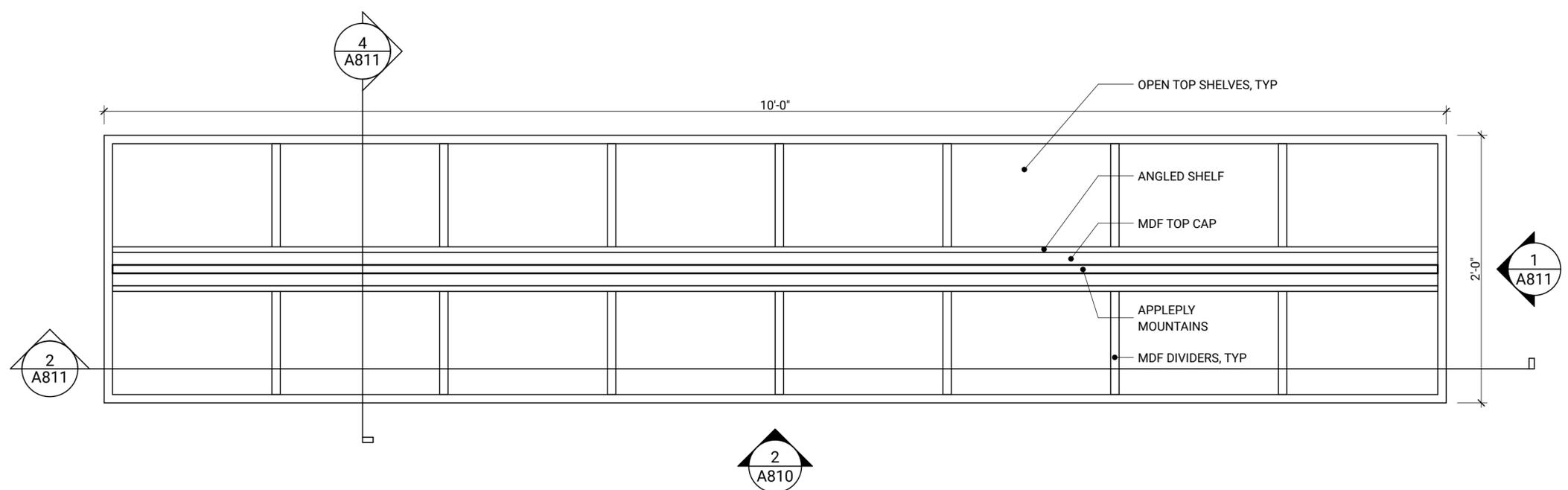
**ADD ALTERNATE 1: KIDS CASEWORK**

**09/30/22**  
**BID SET**

**A810**  
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**2**  
**A810**  
**KIDS AREA CUSTOM BOOKSHELF - ELEVATION**  
SCALE: 1 1/2" = 1'-0"



**1**  
**A810**  
**ENLARGED PLAN - KIDS AREA CUSTOM BOOKSHELF**  
SCALE: 1 1/2" = 1'-0"

PROJECT  
**Metaline Falls Branch  
Library**

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**22001**

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**302 Park ST Metaline Falls  
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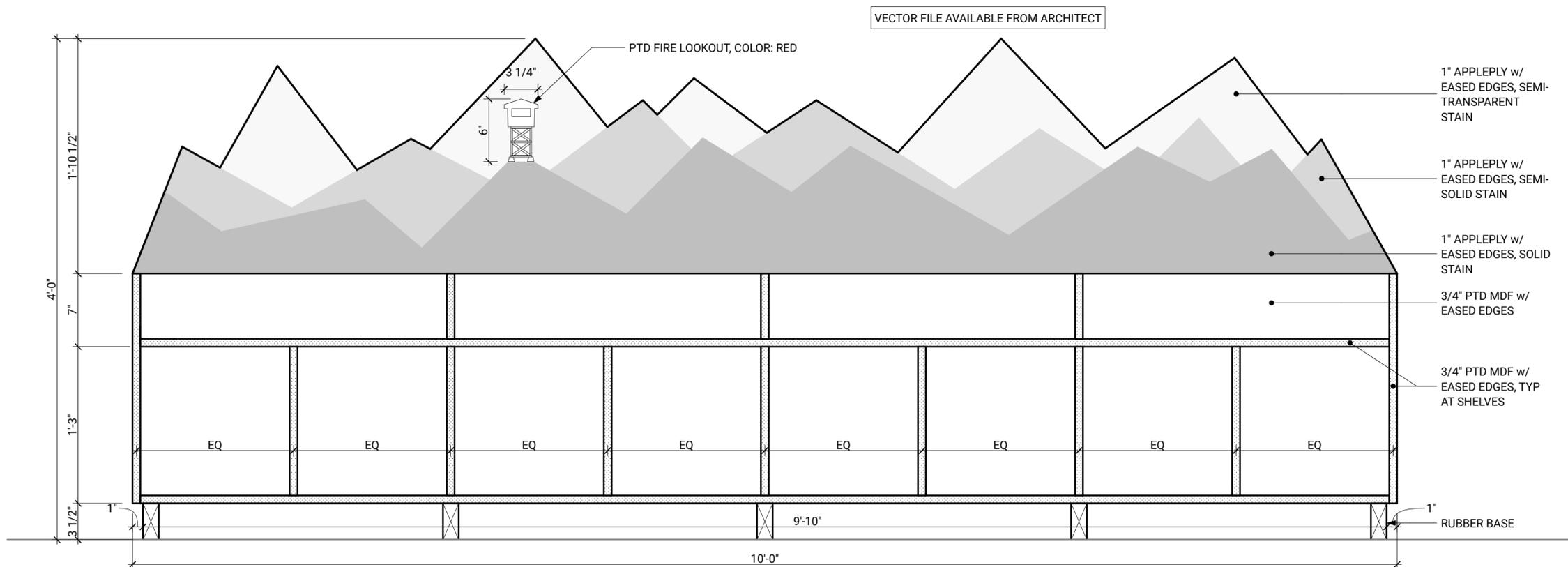
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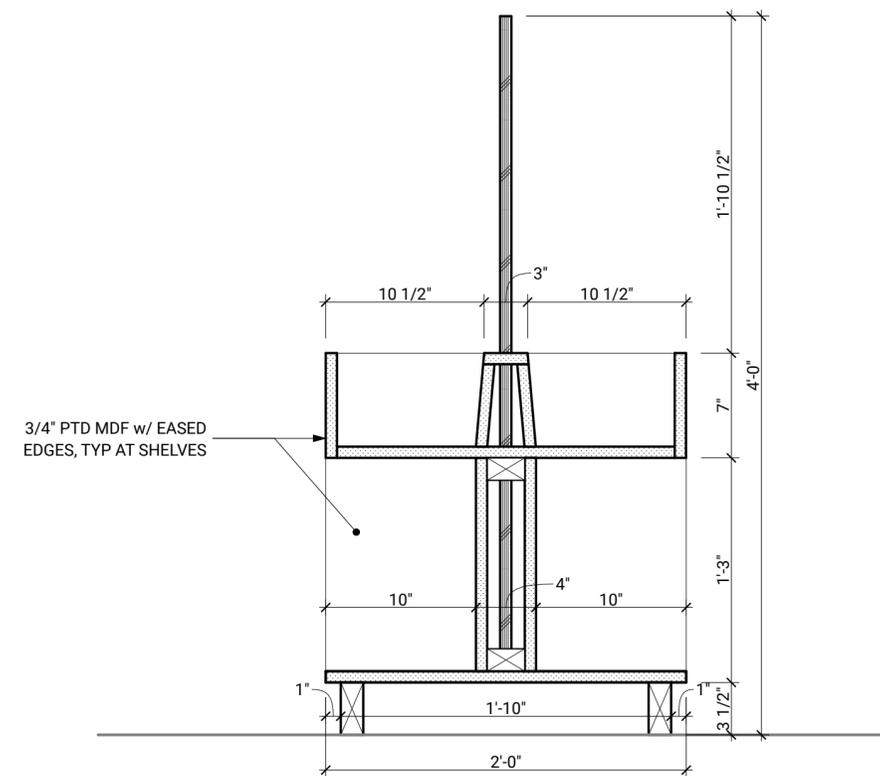
**ADD ALTERNATE 1: KIDS  
CASEWORK**

**09/30/22  
BID SET**

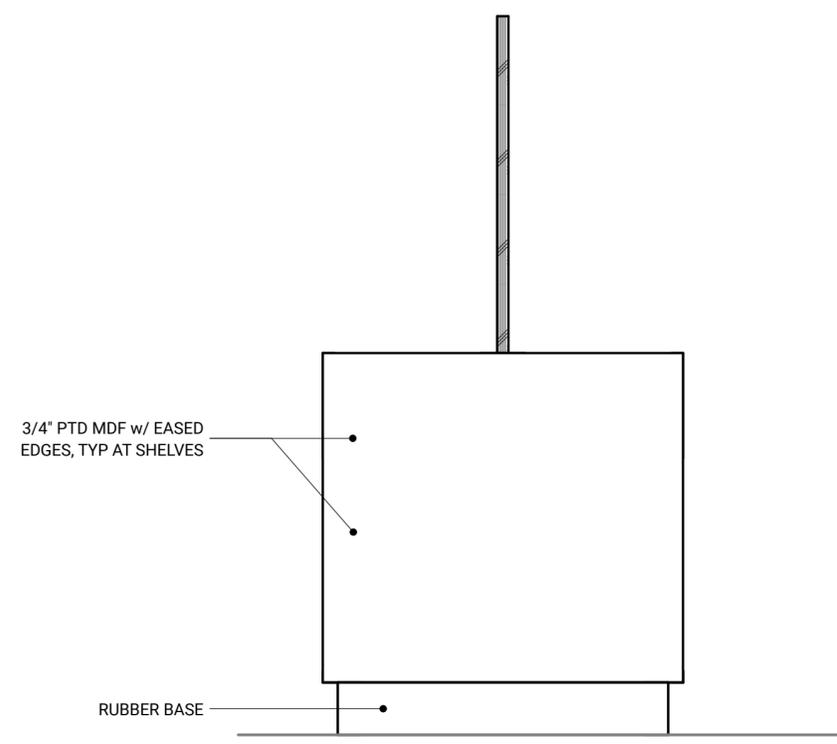
**A811**  
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**2**  
**A811** **KIDS AREA CUSTOM BOOKSHELF - SECTION**  
SCALE: 1 1/2" = 1'-0"



**4**  
**A811** **KIDS AREA CUSTOM BOOKSHELF - SECTION**  
SCALE: 1 1/2" = 1'-0"



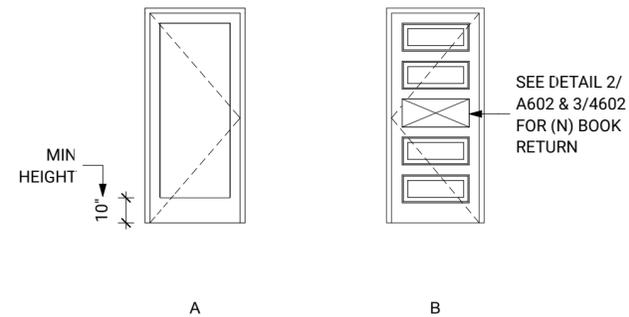
**1**  
**A811** **KIDS AREA CUSTOM BOOKSHELF - ELEVATION**  
SCALE: 1 1/2" = 1'-0"

Home Story	DOOR								FRAME		FIRE RATE	REMARKS
	MARK	TYPE	STATUS	W	H	T	MATL	FIN	MATL	FIN		
(E) UPPER LEVEL												
	105	A	NEW	3'-0"	7'-0"	1 3/4"	WD/GLASS	PTD				FULL LITE DOOR
	106	B	EXISTING	2'-11"	7'-0"	1 3/4"	WD	(E)	(E)	(E)		ADD OPENING FOR BOOK RETURN

- SEE COVER SHEET G001 FOR ABBREVIATIONS.
- OVERALL DIMENSIONS INDICATE ROUGH OPENINGS.
- VERIFY ALL ROUGH OPENINGS AT EXISTING CONDITIONS.
- EGRESS DOORS SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT.
- ALL GLAZING WITHIN NEW DOORS SHALL BE TEMPERED.
- ALL DOORS SHALL HAVE CLEAR AND LEVEL MANEUVERING SPACE FOR ACCESSIBILITY. MAX SLOPE OF 1:48 (1/4" PER FT) IS PERMITTED.
- DOOR THRESHOLDS SHALL BE 1/2" HIGH MAXIMUM.
- ALL NEW DOOR HARDWARE SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST TO OPERATE. OPERABLE PARTS OF SUCH HARDWARE SHALL BE 34" MINIMUM AND 48" MAXIMUM ABOVE THE FLOOR.
- DOOR CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION (90 DEGREES), THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12 DEGREES FROM THE LATCH IS 5 SECONDS MINIMUM.
- INTERIOR HINGED DOORS SHALL HAVE A MAXIMUM OPENING FORCE OF 5#.
- DOOR SURFACES WITHIN 10" VERTICAL OF THE FINISHED FLOOR SHALL BE A SMOOTH SURFACE ON THE PUSH SIDE, EXTENDING THE FULL WIDTH OF THE DOOR. ANY JOINTS SHALL BE WITHIN 1/16" OF THE SAME PLANE.

### 3 DOOR SCHEDULE

A900



### 5 DOOR TYPES

A900

STORY	ROOM NUMBER	ROOM NAME	FLOOR	BASE	FINISH SCHEDULE						COMMENTS
					WALL FINISH				CEILING		
					north	east	south	west	material	finish	
(E) UPPER LEVEL											
	100	CIRCULATION AREA	EXISTING	(E)	(E)	(E)	(E)	GWB	(E)	(E)	
	101	STAFF BREAKROOM	EXISTING	(E)	(E)	(E)	(E)	(E)	(E)	(E)	
	102	CHILDREN & JUNIORS	CPT	(E)	(E)	(E)	(E)	(E)	(E)	(E)	
	103	MEETING ROOM	CPT	(E)	(E)	(E)	(E)	(E)	(E)	(E)	
	104	ADULT & TEEN AREA	CPT	(E)	(E)	GWB	(E)	(E)	(E)	(E)	INSTALL NEW BASE TRIM AT WEST WALL, SEE DETAIL 1/A601 & IMAGE 3/A601
	105	STUDY / TELEHEALTH	CPT	(N)	(E)	GWB	GWB	(E)	(E)	PTD	NEW GWB WHERE REQUIRED; REINSTALL SALVAGE BASE TRIM; REPAIR CEILING AS NEEDED TO COMPLETE WORK
	106	STAFF WORKROOM	CPT	(N)	(E)	(E)	(E)	(E)	(E)	PTD	

**NOTES:**

- ONLY NEW CONSTRUCTION SHALL BE PAINTED.
- TOUCH UP BEHIND DEMO'D CASEWORK AS REQD.
- AFTER DEMOLITION, WALK SITE w/ OWNER TO CONFIRM ANY ADDITIONAL ITEMS TO BE PAINTED.

**LEGEND:**

- CPT BUILDING STANDARD CARPET TILE, COLOR/PATTERN TBD    PTD PAINTED
- GWB NEW LEVEL 4 PAINTED GWB FINISH    WOOD PAINTED WOOD BASE
- GWB - PNT 1 ACCENT WALL COLOR

### 1 FINISH SCHEDULE

A900

architecture  
design  
preservation

159 western avenue west, suite 486  
seattle, washington 98119  
office 206 775-8668

www.buildingwork.design



PROJECT

**Metaline Falls Branch Library**

PROJECT #

**22001**

LOCATION

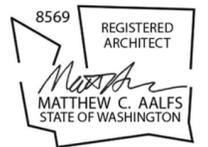
**302 Park ST Metaline Falls WA 99153**

PREPARED FOR

**Pend Oreille County Library District**

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**DOOR & FINISH SCHEDULES**

**09/30/22**

**BID SET**

**A900**

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